



A LETTER ▶ FROM PETER HERBECK

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// PETER HERBECK

Dear Brothers and Sisters,

Over the past year, we've made efforts on these pages to discern what we believe the Spirit is saying to the Church at this time. The 1976 and 1980 prophecies from Fr. Michael Scanlan that Ralph reflected on both here in the newsletter and on our YouTube channel have shed some light into the dark days that we are living through.

In my letter last month, I focused on one aspect of Fr. Michael's 1980 prophecy that I believe is particularly relevant and helpful in understanding what is happening at this moment in the world and the Church. Here is the heart of it:

“Hear My Word: The time that has been marked by My blessings and gifts is being replaced now by the period to be marked by my judgment and purification. What I have not accomplished by my blessings and gifts, I will accomplish by judgment and purification. My people, My Church is desperately in need of this judgment. They have continued in an adulterous relationship with the spirit of the world . . .”

After decades of the outpouring of “blessings and gifts” upon the Church, the Lord, in his love and goodness, has led us into “a period marked by judgment and purification.” Both periods have the same goal in mind: to lead the Church to radical repentance, conversion, and total fidelity to Jesus Christ as Lord and Savior. God, in his infinite wisdom and perfect love, permits judgments in order to awaken the Church, and to cause her to repent of worldliness, compromise, and infidelity, both for her sake and for the salvation of souls.

The prophet Isaiah expresses why God's judgments are so important:

“For when thy judgments are in the earth, the inhabitants of the world learn righteousness”

(Is 26:9).

That is, people are brought face to face with the foolishness and emptiness of the life they've chosen. God in his mercy allows them to experience the consequences of their sin so that they may turn to Him.

The judgments are not hard to see: the distress in the nations, political chaos, the spirit of revolution, escalation of violence, deep corruption in both Church and government institutions, the manifest weakness of the Church, serious division inside and outside the Church, the loss of a moral consensus, insane and completely irrational definitions of what it means to be human, the growing attack on the family, etc.

I believe Ralph Martin's prophecy, which he gave at St. Peter's Basilica in Rome in 1975, speaks to this judgment as well:

“Because I love you, I want to show you what I am doing in the world today. I want to prepare you for what is to come. Days of darkness are coming on the world, days of tribulation.”

It's my conviction that we are living in the days this prophecy and the prophecies of Fr. Scanlan describe. I'm grateful for these prophetic warnings the Lord gave us. As we know, prophecy is imperfect, and in many cases, difficult to discern and to understand. But these are, in my opinion, concrete examples of what the prophet Amos spoke about centuries ago: “Surely the Lord God does nothing without revealing his secrets to his servants the prophets” (Am 3:7).

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Days of darkness are here. Days of tribulation have begun and will likely increase in the days ahead. It's crucial for those of us who know the Lord to respond to these judgments in the right way. The stress in the nations, and the mounting pressures coming against the Church are meant to lead all of us to a more radical turning to Jesus. That includes an examination of our conscience and a full surrender of our whole lives to Him once again. He wants us to let go of anything in our lives that is hindering full trust and confidence in his leadership.

The world and even some in the Church will take offense at the suggestion of God's judgments. They will resist the very idea of a God who judges, deeming it offensive and unworthy of belief. Their hearts may become even more hardened against the Lord and take on a greater public resistance to Him. Public alignment with the Lord's leadership will carry a growing stigma.

God's judgments reveal the true condition of people's hearts—those who are for Him and those who are against Him. Times of tribulation tend to move the heart in one direction or another; it provokes a decision. The Lord is allowing the pressure to mount against the Church in order to expose her sin and



The West's denial of reality is the product of a terrible pride, a voluntary blindness, a death impulse. False values are cherished and propagated. Ugliness has become beauty, immorality is progress. Is the West aware of the abyss that it is digging with its own feet? It is hard to imagine that such a brilliant civilization could decide to abandon so many riches without understanding anything of this loss."

//CARDINAL ROBERT SARAH

weakness, so the Church can see herself as she is before Him, and to expose the idols his people have become attached to, in order to lead them to repentance.

Pope Benedict XVI identified a key element that the spiritual forces of darkness are mounting against the Church:

But the real threat to the Church and thus to the ministry of St. Peter consists . . . in the worldwide dictatorship of seemingly humanistic ideologies, and to contradict them constitutes exclusion from the basic social consensus . . . Modern society is in the process of formulating an 'anti-Christian creed,' and resisting it is punishable by social excommunication (Translated from *Benedikt XVI: Ein Lieben* by Peter Seewald [Munich: Droemer-Knaur, 2000.]

A public consensus is growing in opposition to the authority of Jesus. We're seeing a particularly ominous expression of the constant temptation of the powerful of the earth to set themselves against the Lord:

Why do the nations conspire and the peoples plot in vain? The kings of the earth set themselves, and the rulers take counsel together, against the Lord and his anointed saying, "Let us burst their bonds asunder, and cast their cords from us." (Ps 2:1-3)

The kings of the earth have decided to throw off the commands of the Lord. God's ways are now judged as unloving, judgmental, enslaving, hateful, filled with one phobia after another. God is their adversary; the one who stands in the way of their utopian dreams. God's ways are enslaving, degrading, unjust, mean; theirs are loving, compassionate, tolerant, and enlightened.

The Church will not be able to avoid this growing offensive that is coming against all those who belong to Christ. The thought of all of this can be discouraging. It is helpful to remember the words of St. John Paul II:

"This confrontation lies within the plans of divine providence."

God, who is goodness and love, knows what we need. He has a larger purpose and plan in mind.

I believe the Lord revealed his purpose, his secrets about these days, in the prophecy by Ralph Martin that I cited earlier:

A time of darkness is coming on the world, but a time of glory is coming for my Church, a time of glory is coming for my people. I will pour out on you all the gifts of my Spirit. I will prepare you for spiritual combat; I will prepare you for a time of evangelism that the world has never seen.

A time of glory for my Church, a time of glory is coming for my people.

I believe this with all of my heart. The trial we have entered into is not something to fear, deny, or seek to escape. This is a time of great opportunity for the Church and for each one of us. Jesus is ready for this trial. He has a clear plan, which includes giving his people all the grace, power, and help we will need, come what may. He will empower us to stand against the tactics of the Devil. He will give us the privilege of identifying with Him in the face of opposition. He will provide the grace we need to overcome our fears, to bear the stigma, to publicly identify with Him, and to express our fidelity to Him. He will equip people like us, weak and broken, to live out St. Peter's exhortation:

Beloved, do not be surprised by the fiery ordeal which comes upon you to prove you, as though something strange were happening to you. But rejoice in so far as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed. If you are reproached for the name of Christ, you are blessed, because the spirit of glory and of God rests upon you. (1 Pt 4:12-14)



SAVE THE DATES FOR Renewal Ministries' 2021 Virtual Events



1 | FEBRUARY 27, 2021 [VIRTUAL EVENT]



LIFT JESUS
HIGHER RALLY



CONSUMING FIRE

"For our God is a consuming fire." HEBREWS 12:29



Ralph Martin



Peter Herbeck



Bishop Scott McCaig



Fr. Mark Goring



Fr. Mathias Thelen



Vernon Robertson

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Find more details at www.ljhr.ca or email contact@LJHR.ca

2 | APRIL 17, 2021 [VIRTUAL EVENT]



RENEWAL MINISTRIES' ANNUAL GATHERING

For details, visit RenewalMinistries.net/gathering
or email Kathleen Kittle at kkittle@renewalministries.net



FROM TOM EDWARDS
Country Coordinator for Tanzania

For the past twenty-one years, I have had the privilege of serving as a Country Coordinator for Renewal Ministries' missions to the beautiful country of Tanzania. Tanzania is a big country that shares borders with eight other countries, runs alongside hundreds of miles on the Indian Ocean, and contains some of the world's largest lakes. Tanzania has thirty-three Catholic dioceses, and we have conducted events in eighteen of them, some multiple times. Some of these dioceses are very remote and require up to eighteen hours of travel on a bus after landing in the country. Some areas can only be reached by small planes.

Early in 2020, our team of seven was eager to once again conduct a mission in a place we had never been, Singida,

Tanzania. Bishop Mapunda was expecting us to respond to his invitation to conduct large-scale Catholic rallies, as well as retreats for his priests and sisters. Other daily workshops would include pro-family teaching, evangelization, and ministry to young adults.

In February, the pandemic brought a screeching halt to travel plans. We scrambled to change the event to October, thinking things would surely get better. We actually purchased flights three times, and each time, they were canceled.

Three weeks before the event, it became obvious that our team was not going to be able to make it to Tanzania. That's when we proposed to our faithful Tanzanian brothers and sisters that they carry out the mission themselves, with Renewal Ministries covering the expenses. They rallied to the call, the bishop approved, and at the last minute, a retired Tanzanian bishop and one of our Kenyan priest friends joined the team. I've asked Sebastian Chisunga, who serves as the National Secretary to the Catholic Charismatic Renewal of Tanzania, to share a synopsis. He and Director Merito Kabassa of Iringa, Tanzania, were the main in-country organizers for Renewal Ministries' 2020 outreach. Sebastian's report follows.



FROM SEBASTIAN CHISUNGA
In-country organizer for the Renewal Ministries' 2020 Tanzania outreach

This year's rally was the only one done in the absence of the actual Renewal Ministries' team, and the first to be facilitated locally with financial support from Renewal Ministries. The mission was initially scheduled to take place in July, but because of the Covid-19 crisis and the many obstacles it presented, the date was moved to October.

Finally, the long-awaited date arrived. There had been a lot of anxiety regard-

ing the difficulty in obtaining clergy to help facilitate the retreat for priests and sisters. There was a lot of off-and-on commitments from various priests. Two days before the start of the rally, Fr. Mathias Mulumba, a priest from Kenya, phoned from Arusha, Tanzania. He was on his way to Moshi, a town over 230 miles from Singida. After a short talk, he agreed to consult with his hosts to see if they could release him for our mission. The next day he called to confirm that he could come and be with us. Hallelujah!

He arrived the next day—the very day the rally was scheduled to start. Needless to say, we were so relieved that he had made it. What a mighty God we serve, One who answers by fire and makes a way where there's no way!

We started our program with praise and worship, followed by a teaching on Mary and the rosary, and then the rosary prayer. The teachings were much appreciated, a good exposition for the people and all of us.

We had four main events: a daily main rally, four days of a priests' and sisters' retreat, daily deliverance and healing ministry, and daily intercession. The topics for our daily rallies included God's love, sin, the occult and its bad effects, salvation, repentance and forgiveness, hospitality, the mercy of God, breaking curses and receiving deliverance, discipleship, and the Holy Spirit.

The main speakers were Archbishop Lebulu, Fr. Mulumba, Estelatus Mtemanyenja (a Renewal Ministries' Country Coordinator-in-training), and Celina Kolumbani.

As expected, the whole process was fiery. The Holy Spirit was in control and the people received the Word. Many were baptized in the Spirit and some spoke in tongues for the first time. Healings reported were of general body weakness, deliverance, and also spiritual healings. Powerful blessings came, especially with the teaching of forgiveness. Fr. Mulumba actually carried somebody on his shoulders as a demonstration of an unforgiving person carrying someone in their inner being.

This was a strong foundational rally for next year. Attendance varied between 1200 to 2000 people. I believe both retired Archbishop Lebulu and Bishop Mapunda of Singida were very pleased.

Thankfully, we also were able to host a retreat for priests and religious sisters. Topics discussed at that retreat included the need for priests to pastor the Renewal, the Charismatic Renewal as an allowed and accepted movement in the Church, the whole Church as Charismatic, the importance of baptism in the Holy Spirit, and the importance of ecumenism for Christian unity.

Archbishop Lebulu was the event's primary facilitator. We received many questions from the priests, such as where lay people get the authority to lay on hands on people and where does speaking in tongues come from?

At the conclusion, most of the priests said they had previously misunderstood the Charismatic Renewal. Two priests even declared they were now Charismatic and were going to allow it in their parishes. The sisters were especially touched and are hoping to communicate with us further.

Retired Archbishop Lebulu expressed his gratitude that, "Renewal Ministries facilitated this rally, even though you knew you weren't coming to share in this harvest." Also, Bishop Mapunda praised Renewal Ministries and your labor in the Lord.



PLEASE PRAY

For all of the people suffering alone during this time, that a way may be found to offer them support and community, and that they also will find comfort and strength by drawing closer to our Lord and Blessed Mother.

...

That many who are away from the Lord, or in a lukewarm relationship with Him, will heed his call to holiness this Lent and surrender their lives more completely to Him.

...

For the prayer intentions of all our supporters and their family members, especially as they face the challenges of illness and economic uncertainty.

The Tanzanian mission included daily teachings on topics such as repentance and forgiveness.



A CALL TO HOLINESS

— By Ralph Martin —

The following article is taken from Ralph Martin's first talk for Renewal Ministries' The Fulfillment of All Desire Advent Mission, which is available on our YouTube channel (www.youtube.com/renewalministriesrm). As we approach the beginning of Lent, we believe this message about the call to holiness is more important than ever.



HOLINESS: NOT AN OPTION

One of the main points I want to make is that holiness is not an option. We often think holiness is for special people, and that we are just ordinary people. God clearly reveals in Scripture that holiness is essential. We must strive for “the holiness without which no one will see the Lord” (Heb 12:14).

Holiness is essential for ending up in heaven. We must allow the Lord to bring our whole being into perfect harmony with his will and to impart to us his own characteristics of love, patience, kindness, gentleness, humility, power, love, and self-control. That's a lifelong process, but we have to allow the Lord to do that in us, and the sooner it happens, the better, because the more we're transformed and under the lordship of Christ, the more we're going to be a blessing to other people, and the more able we'll be able to fulfill the purpose for which we are created.

Scripture says, you must be holy because I am holy (Lv 20:26). God's not going to change, so if we want to have communion with Him, we have to become holy. In Exodus 33:20, God says,

“You cannot see my face; for man shall not see me and live.”

God's purity, righteousness, power, and holiness is so great, there has to be a transformation of our soul. We have to become “partakers of the divine nature” (2 Pt 1:4)—we must become like God in some way appropriate to human beings.

This verse very much connects with the journey to God:

“Therefore, gird up your minds, be sober, set your hope fully upon the grace that is coming to you at the revelation of Jesus Christ”

(1 Pt 1:13).

That's a strong exhortation. It continues,

As obedient children, do not be conformed to the passions of your former ignorance, but as he who called you is holy, be holy yourselves and all your conduct, since it is written, “You shall be holy, for I am holy.” And if you invoke as Father him who judges each one impartially according to his deeds, conduct yourselves with fear throughout the time of your exile. You know that you were ransomed from the futile ways inherited from your fathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot. He was destined before the foundation of the world but was made manifest at the end of the times for your sake. Through him you have confidence in God.

(1 Pt 1:13-21)

THE IMPORTANCE OF SCRIPTURE

We're going to be talking a lot about confidence in God, because this is humanly impossible. Thankfully, Jesus said,

“With man it's impossible, but with God all things are possible”

(see Mt 19:3-26)—even you and I becoming holy and transformed because

of our confidence in the power of God and in the precious blood of Christ that was shed for us so that we may end up in the kingdom of God rather than in the kingdom of Satan.

When people start reading the mystics, they often think it's a special thing, but everything they teach flows from Scripture. This call is biblically based. We were created to be one with God. We were created to be holy—that's the whole reason we're alive, because God is working to bring us into fuller and fuller union with Himself to make us holy. That's the only reason He created human beings—what a tragedy if we don't fulfill our destiny, if we never become one with God, if we never allow Him to purify and heal us.

God the Father chose us in Christ before the foundation of the world, before He created the universe, that we should be holy and blameless before Him. He destined us in love to be his sons through Jesus Christ (Eph 1:4-5). If you have a chance, read or meditate on John 14-17. It's the offer of the most intimate personal friendship with Jesus.

DEFINITIONS OF HOLINESS

What's a good definition of holiness? Sometimes we think about external practices or disciplines, and that's part of it, but that's not the essence. Jesus says the law, the prophets, and the Psalms are about loving God with your whole heart, mind, soul, and strength, and loving your neighbor as yourself. It's about growing in love. St. Teresa of Avila says you can never separate love of God and love of neighbor, so holiness isn't something we do cooped up in ourselves. It's not just personal spiritu-

ality; it's transformation of our lives. It flows into greater and greater love for those who are closest to us: our family members, our literal neighbors, our neighbors in our parishes. Ask Jesus, "Who's my neighbor?" The answer is, whomever we run across is our neighbor. Love of God and love of neighbor go together, and if you separate them, there's a distortion in spirituality. Spirituality isn't self-centered; it expands our heart and our minds to love God more and more radically.

A lot of times today, people say, "He's a good person." Jesus said, call no man good (Mk 10:18). Just being a nice person doesn't save you. Not to love God, not to thank Him, not to worship Him is tremendously offensive, it's tremendously blind. That's why God gave us the commandments, and the First Commandment says our primary obligation is to worship God. When we don't worship God, or thank Him, or adore Him, darkness comes into our lives and minds.

Romans 1:21 says they knew God but they didn't worship Him. God has revealed Himself to every human being. Through creation, you can know God exists, and you can know about his divinity and power. Romans 2:15 says God gives a light to every person's conscience to help us know basic right from wrong, and if you don't respond to that light and seek God, bad things come from that. Their minds were darkened, they were without excuse, they knew the truth, but they suppressed it. Disorder comes into people's lives when they don't thank God and worship Him. Love dries up, and there is rebellion and disobedience. To grow in holiness is to grow in love.

Teresa of Avila gives another definition of holiness. She says to grow in holiness is to bring our will into union with God's will: love what He loves, hate what He hates. The only thing God hates is sin. God hates whatever separates his beloved creatures from Him. God hates when people do things

that block their union with Him and damage other people. God hates sin, because sin objectively wounds people.

Therese of Lisieux defines holiness this way: Perfection consists in doing God's will, and being what He wills us to be, resisting his grace in nothing. Sometimes we think holiness is a burden God is placing on us, and we groan. But holiness is not a burden; it's a gift. It's a blessing, a freedom, coming into our true selves. It's saying "yes" to whom God created us to be. We will never be happy unless we say "yes" to God's plan for us, which is for our infinite happiness.

WHAT HOLDS US BACK?

What holds us back from a wholehearted, unreserved "yes" to the call to holiness? I often hear people say, "I'm just a lay person." That means you are created in the image of God! What a tremendous dignity every single human being has! Are you a baptized lay person? Christ shed his blood for you, and the Father, Son, and Holy Spirit are dwelling in your soul! You have an indelible mark on your soul—you have been claimed by the Lord, and unless you turn away from your baptism and reject, bury, and forget it, the Lord's never going to let go of you.

The only thing that can separate us from the love of Christ is ourselves, if we push ourselves away from Him, deaden our consciences, and give ourselves over to disorderly desires and the foolish nonsense of the world and culture. No longer say, "I'm just a lay person." There is no greater dignity than to be created in the image of God, to be redeemed by the blood of Christ, and to be destined for eternal life. Having the Father, Son, and Holy Spirit dwelling in us is so special that the Lord says,

"Do you not know that you are God's temple and that God's Spirit dwells in you? If anyone destroys God's temple, God will destroy him. For God's temple is holy, and that temple you are"

(1 Cor 3:16-17).

The Lord is jealous for his people and their holiness, and the wrath of God is breaking out against all those who dishonor the creation and the body of Christ.

Other thoughts holding us back from wholehearted surrender are like these: "I'm not the heroic type. I'm selfish. I'm comfort-oriented. I'm lazy. I'm undisciplined. I'm distracted. I don't think I have spiritual inclinations." Those are lies that the devil has put in our minds to keep us from the glorious freedom of the sons and daughters of God. You may be selfish and all of those things, but the Lord stands ready to deepen his relationship with you, if you're willing to do your part. Don't accept those lies; you were created for holiness. With God, all things are possible.

Sometimes, although we know we are called to holiness, and we even get glimmers of the possibility of a deeper union with the Lord on a retreat or during a moment of prayer, we think we are too busy, or we have other problems to deal with right now. We are under the illusion that there is going to be some better time in the future for us to make that unreserved commitment to pursuing the path to holiness—that unreserved surrender of ourselves to the Lord with the practical decisions needed to make it real.

WHAT IS NEEDED

Each morning, we must wake up and try to put prayer time first. Even if we're really busy, even if there's a lot of stress in our life, there's no better time in the future. I talk to retired people, and sometimes they say they're busier now than when they were working. There's always going to be something trying to distract us from seeking first the kingdom of God.

When I was engaged to be married, I only had a part-time job, and I was sitting on the floor of our sparsely furnished apartment, thinking, "How can I support a family?" The Lord gave me a Scripture passage that's been foundational for my marriage and my work at Renewal Ministries. It says unbeliev-

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A CALL TO HOLINESS by Ralph Martin

ers are always worried about what they're going to eat, what they're going to wear, and what the future is going to bring, but seek first the kingdom of God and his holiness, and these other things will be yours as well, because your heavenly Father knows you need them. (See Luke 12:22-31.)

This is not the prosperity Gospel. It's a solemn promise that God the Father knows what we need to fulfill the purpose for which He created us. If we put first things first, the secondary things are going to take their proper place in our life, but if we put the secondary things first, it's going to cause a lot of stress and distortions, because the secondary things will never provide us what we're seeking. They'll never provide us with the security, peace, confidence, freedom, or love that we're seeking. The only place we can find that is in God, and the other things that we need will then take their rightful place. I can tell you that this is the basis of my life, the basis of my wife's life, the basis of our marriage, this is how we're trying to live in Renewal Ministries.

I encourage you to try to seek first the kingdom of God and his holiness and let the Lord provide what you need to carry out the mission that He's called you to.

4 PRINCIPLES & 2 DECISIONS

Below are four principles that govern the spiritual life and two decisions to put us on a good path. These are from St. John Paul II's *Novo Millennio Inuente*, where he said holiness is not just for a few special people but for everybody.

PRINCIPLE 1

The spiritual journey is totally dependent on God's grace. You can't make it yourself.

PRINCIPLE 2

Our effort also is necessary. We've got to do our part to dispose ourselves for the action of God in our soul.

PRINCIPLE 3

There are painful dimensions to the purification process. St. John of the Cross said something that hopefully will take away some fear about this. He says God purges more intensely and quickly those who have more considerable capacity and strength for suffering, but the purgation is less intense for those who are very weak, like most of us. He lessens their temptations and frequently refreshes their sense to keep them from backsliding. St. Francis de Sales says the slow cure is the best cure. I'm on the slow cure path, and I'm excited about it. So, painful purifications are part of the process, but don't be afraid of them.

PRINCIPLE 4

Even though the journey requires effort, and even though there's painful dimensions to the process, there is no journey more worth undertaking. Even if we make a little progress, it's the most important blessing that could happen to our life. It brings us into a greater realm of freedom, a greater realm of love, and we can become more the person whom God created us to be.

...

St. Thomas Aquinas said there's a difference between wishing something to happen and willing something to happen. Wishing something to happen without practical decisions is wishful thinking, and it will never happen. Willing something to happen, in order for it to be real, has to have some practical decisions connected to it. Here are two practical decisions I want to propose to you:

DECISION 1

Believe the Word of God that you are called to be holy and that it's impossible for you but it's possible for God, if you do your part and cast yourself upon his grace and mercy.

DECISION 2

Strive for that holiness without which no one can see God.



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