

## A LETTER ▸ FROM RALPH MARTIN

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*When I see that the burden is beyond my strength, I do not consider or analyze it or probe into it, but I run like a child to the Heart of Jesus and say only one word to Him: "You can do all things." And then I keep silent, because I know that Jesus Himself will intervene in the matter, and as for me, instead of tormenting myself, I use that time to love Him.*

// St. Faustina

## Dear Brothers and Sisters Awaiting the Lord's Coming,

People regularly ask me about something called the Warning or Illumination of Conscience. This refers to a stream of prophecy that we find in Catholic history and some contemporary Marian apparitions. It refers to a future time, when the Lord in his great mercy will address the whole world with an exterior sign and an interior illumination about where we stand with God. It will be an invitation to profound repentance by a very special grace of God. This is spoken about by some very reliable sources and will be a wonderful thing if it happens.

References to the Warning and Illumination of Conscience date back to the time of Edmond Campion (1540-1581) and Blessed Anna Taigi (1769-1837). St. Faustina (1905-1938) also wrote in her *Diary* that Jesus told her:

**Write this: before I come as the just Judge, I am coming first as the King of Mercy. Before the day of justice arrives, there will be given to people a sign in the heavens of this sort: All light in the heavens will be extinguished, and there will be great darkness over the whole earth. Then the sign of the cross will be seen in the sky, and from the openings where the hands and the feet of the Savior were nailed will come forth great lights which will light up the earth for a period of time. This will take place shortly before the last day. (Section 83)**

In other places in St. Faustina's diary, Jesus says He is calling her to a mission to prepare the world for the Second Coming.

We also have a very specific reference to this Warning or Illumination of Conscience in the purported apparitions of Mary at Garabandal. There has been a lot of controversy about Garabandal; some strange phenomena associated with it need discernment, but one of the good things about Garabandal are very clear predictions. Whether or not those predictions come true will form a large part of the Church's discernment about its authenticity. Mary told Jacinta, not the Jacinta of

Fatima but one of the children at Garabandal in the early 1960s, that a warning will first be seen everywhere in the world and then will be transmitted into the interior of our souls. It will last for very little time, but it will seem to last a long time because of its effects within us, which will be for the good of our souls. We will see the good that we have failed to do and the bad we have done, and then we will feel a great love toward our heavenly Father. We will ask forgiveness for all our offenses. The purpose of the warning is to draw us closer to Him and to increase our faith. One should prepare for that day but not await it fearfully. God does not send things for the sake of fear but rather, with justice and love, He does it for the good of his children so they might enjoy eternal happiness and not be lost.

Another apparition—one I'm more familiar with, which has been extensively studied by psychologists, theologians, and Church officials—is Medjugorje. Millions of people have been positively impacted by Medjugorje, and hundreds of thousands of conversions and many vocations to the priesthood and religious life have been attributed to it. I have visited extensively with Sister Emmanuel, who helps pilgrims, interprets the message for people, and has a website, podcast, and newsletter. I have a high esteem for her holiness, truthfulness, reliability, and attention to the facts.

The Church can't decide definitively on these apparitions until they're over. They are ongoing, with some of the visionaries still receiving visions annually or even daily. Recently, the Church gave all but pastoral approval to what's happening there. The former Archbishop of Warsaw, a very solid Polish archbishop, was appointed to oversee Medjugorje's sanctuary and to care for it as a place of pilgrimage. The Vatican also removed any restrictions on bishops and cardinals leading official diocesan pilgrimages there—so the Church now recognizes that it's a place where God is working.

The Medjugorje visionaries have reported receiving messages from Mary that include ten secrets that won't be revealed until the time is close for them to be fulfilled. One of the secrets talks about a warning or a chastisement, another talks about a permanent sign appearing at Medjugorje. Garabandal's messages say something similar about a permanent sign appearing there and at many Marian sanctuaries. These are very clear predictions. We'll have to wait to see if they come true or not; **in the meantime, let's ask ourselves what this Illumination of Conscience, or Warning, could possibly look like, what could come from it, and how we should approach it.**

I'd like to tell you about a special day in Medjugorje, when a foretaste of this Warning and Illumination of Conscience may have happened. In her newsletter, Sister Emmanuel said that although the Church celebrates the Nativity of the Blessed Mother on September 8, Mary informed three visionaries that she would be two-thousand years old on August 5, 1984. Sr. Emmanuel wrote,

*(Mary said), "On this day, the priests who carry out the Sacrament of Reconciliation will have great joy."*

During the three days leading up to her birthday, the villagers of Medjugorje prepared with fasting and continuous prayer.

(On the eve of Mary's birthday,) Jelena Vasilij was holding the usual evening of prayer with her prayer group. Suddenly, in the middle of the Lord's Prayer, she was abruptly interrupted by a strange phenomenon in her throat as if someone wanted to prevent her from continuing. It was then that she had the vision of Satan rolling on the ground with rage. Furious, he asked Jelena to tell the Blessed Mother not to bless the world the next day. Jelena, who was already well trained in spiritual warfare against the enemy, was careful not to enter into dialogue and simply ignored his requests. Satan eventually withdrew, and Jelena resumed her prayer and peace. It was then that she had the vision of Mary more radiant than ever. She said to Jelena with a smile,

*"Satan knows why he is asking for this. He knows that tomorrow, August 5, the Most High has allowed me to bless the world with my solemn blessing, and he knows that on that day he will be bound and will not be able to act."*

. . . According to a few witnesses whom I met, there were about seventy priests present in the village and a few thousand people, locals and pilgrims. Without saying a word, as if driven by an irresistible inner force, all lined up to go to confession. Priests, at the time, were sitting outdoors on chairs in the great meadow around the church. The people were confessing while kneeling on the ground. The priests dispensed the Sacrament of Confession without ceasing, and there were many conversions. The extraordinary thing was not only that everyone line up to confess, but especially that . . . everyone was weeping. They were weeping over their sins, of course, but what brought them tears was to feel Jesus's infinite love for them, tears of love and true contrition, tears of happiness to know themselves so loved and so deeply forgiven. Even the priests wept to the point where one of them said to me,

"Our stalls were drenched in tears. We were in tears at all those people who came to confess. Grace was tangible."

An Italian friend who was present that day said to me, "You can't imagine the peace that came down upon us from heaven. We could touch it. I had never experienced this before; it was like heaven on Earth." Some tourists who came on holiday to enjoy the beach felt moved to go to Medjugorje, and the first thing they did when they arrived was to expand the lines in front of the priests. Many of them had long since stopped receiving the sacraments.

One could imagine the joy of the heavenly Father to be able to offer his daughter Mary this beautiful harvest of souls as a birthday present. Mary comes to bring us closer to the heart of God and to reconcile us with Him. That day, she saw thousands of her children running toward Him and so many conversions. That evening, during her apparition at 6:40 p.m., she said to the visionaries these deeply moving words:

*"Dear children, never in my life did I cry so much from pain as I weep tonight for joy. Thank you. Keep praying and fasting, but remember, dear children, that tomorrow Satan will be out of his chains again."*

...

**I believe God gave this special grace to honor Mary. I think He also gave it to say that the things prophesied by true prophets and by his Mother will indeed come to pass. I don't recommend that people develop a lot of curiosity about the timing of these events or get into the innumerable websites about them that are filled with both good and bad content. We only need to know that reliable people and possibly reliable apparitions have prophesied something like the Illumination of Conscience and a Warning that God will give as a great mercy to souls.**



## MANY SOULS ARE GOING TO HELL BECAUSE SO FEW PEOPLE ARE OFFERING PRAYER AND SACRIFICE FOR THE CONVERSION OF SINNERS.



How do we respond? It would be a difficult but wonderful thing. We are concerned about people who appear to be on the broad way heading to destruction, committed to lives of sin with hearts closed to God's love. Wouldn't it be wonderful if God gave everyone a chance to repent and be sorrowful for their sins? We shouldn't count on it happening in our lifetime, although some who are very close to the visionaries think it is close at hand and that they will be alive when it happens. Sadly, we also shouldn't count on everyone responding to it with open hearts.

The possibility of this happening does not in any way remove our need to get up every day and try to live in a way that glorifies God and helps others. We must continue doing all we can for the salvation of souls. We must not fall into the trap of waiting for something that may or may not happen. Even if it does occur, it may not happen in time for those who are now on the broad path heading to destruction. Therefore, we must work while the light lasts every day. We must remember what the Lord says,

**"If you hear his word today harden not your heart." (Ps 95:8)**

If we're living in sin, if we haven't opened our hearts up to the love of the Father, if we haven't repented, if we haven't gone to confession in a long time, if we have committed serious sins, we need to go to confession if we are Catholic and confess to the Lord if we are not. We can't wait. We don't know how much longer we will live. We don't know how much longer others have to live. We shouldn't hold back from taking advantage of every opportunity to offer a reason for the hope that's in us (1 Pt 3:15).

We know that God exists and loves us. He sent us his only Son, who has spoken clearly about what we must do to be saved. At Fatima, Mary said that many souls are going to hell because so few people are offering prayer and

sacrifice for the conversion of sinners. Do not delay, because we have heard that maybe a chastisement is coming, maybe a permanent sign is coming, maybe an illumination of conscience is coming, maybe a warning is coming. Indeed, such things would be wonderful gifts of God's mercy, but we shouldn't count on them. In the meantime, let's not be deluded to think that we can be casual about zealously seeking the Lord every day and doing all we can right now for the conversion of sinners.



I'd like to end with a story from Luke 16:19-31. It's about the poor man Lazarus at the rich man's doorstep. Dogs are licking his wounds, but the rich man doesn't have mercy on him. When they both die, the poor man goes to Abraham's bosom and the rich man goes to hell, where he calls out,

"Father Abraham, have mercy upon me and send Lazarus to dip the end of his finger in water and cool my tongue, because I am in agony in this fire." Abraham responds, "In your lifetime, you received your good things, while Lazarus received bad things, but now he is comforted here and you are in agony. And besides all this, between us and you a great

chasm has been set in place, so that those who want to go from here to you cannot, nor can anyone cross over from there to us." He answered, "Then I beg you, father, send Lazarus to my family, for I have five brothers. Let him warn them, so that will not also come into this place of torment."

The rich man is asking for a special mercy for his brothers so that they won't end up in hell. But Abraham replies, "They have Moses and the prophets; let them listen to them." The rich man responds, "If someone from the dead goes to them, they will repent." Abraham says to him, "If they do not listen to Moses and the prophets, they will not be convinced even if someone rises from the dead."

Despite special graces and miracles that the Lord may do in history and in some people's lives, people harden their hearts. When Jesus rose from the dead and appeared in glory, many didn't believe. When Jesus performed signs and wonders during his earthly lifetime, many people saw them but didn't open their hearts.

In conclusion, although special graces may come, don't depend on them. Heed now the word that's being spoken to us. Heed now the revelation that has been given to us. Heed now Moses, the prophets, and all the books of the New Testament. Heed now the one who is truly risen from the dead and is present in these words that are being spoken, is present wherever we are. Jesus is near us right now. Don't hesitate to respond to Him in repentance, faith, and love. Remember, Jesus is Lord and has already won the great victory!

Your brother in Christ,

*Ralph Martin*

Ralph Martin

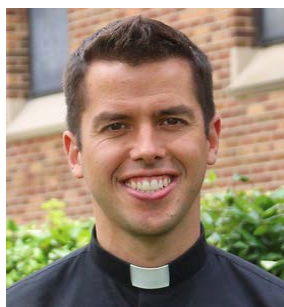
*This letter originally appeared as a  
Weekly Message on Renewal Ministries'  
YouTube channel, [bit.ly/420nb1v](http://bit.ly/420nb1v).*





# SILENCE + SOLITUDE

BY FR. DAN WESTERMANN



A few years ago, my friend made his final vows in New York City. I flew out early to spend time with another priest friend.

We wandered around Times Square and other popular sites. I found myself drawn into the rush and almost overwhelmed by the chaos of the city. Everybody moves fast. We dodged folks and tried to get places as quickly as possible. There were bright lights, car horns, and other noises.

I found myself hating it. At one point, we were walking on the sidewalk; people were rushing, cutting people off, and trying to move as efficiently as possible. We approached a woman with a stroller at an intersection, and initially I was inclined to push past her. Thanks be to God, I caught myself and realized how crazy I was acting. I stopped, smiled at the woman, and let her go first. She reluctantly smiled back; I think she was confused and wondering, “Why is this person letting me go first?”

Later, my friend took me to St. Patrick's Cathedral. I sat down in Adoration and finally took a deep breath and relaxed. I thought about how fast-paced and desperately in need of the Lord our culture is.

After my friend's final vows, a big group of priests and religious stood on the street in New York City. It was phenomenal to witness with these people that there's more to life than hustle and bustle and chaos. We desperately need silence and solitude. We cannot flourish as disciples without times of silence and solitude throughout our days. Scripture highlights this:

» Elijah, who had been fiercely defending the Lord, ran in fear after killing the prophets of Baal. As he prayed on Mount Horeb, he heard different loud noises, but God spoke in the still, small voice.

» At the Annunciation, the Angel Gabriel likely came to Mary while she was in prayer, in silence and solitude.

» Jesus often went to the wilderness to spend time alone with the Father. Jesus wasn't annoyed with his disciples or frustrated with being around so many people. He was demonstrating how to find intimacy with the Father.

Solitude is a privileged place of encounter with the Father. In silence, I must confront the broken places in my heart—places I'm not proud of. As we become aware of those places, we can bring them to the Lord.

It's like being at the ocean, where waves prevent us from seeing the deeper reality beneath the surface. The Lord wants us to live out of the deep places; to do that, we must get past the choppiness on the surface. When we step away from the noise of this world, we can encounter the Lord in a deep place in our hearts.

This truth is reflected in a beautiful story about St. John Vianney—the patron saint of priests, who brought renewal to his parish. He kept noticing an elderly parishioner sitting in the church and finally asked what he was doing all day. The man responded,

***“I look at Him,  
and He looks at me.”***

This illustrates what we're invited to in silence: to gaze upon Jesus and allow Him to look at us. Jesus Himself spends time in prayer with the Father before making big decisions like calling the apostles. We are all called to be on mission, and for fruitful and effective ministry, we must live out of a deep place of intimacy with the Lord.

Another example comes from my time in seminary in Rome. One of my priest formators made his retreats at a Carthusian monastery. The Carthusians have never needed renewal; their rule of life is so strict, they've never had

“ WE CANNOT FLOURISH AS DISCIPLES WITHOUT TIMES OF SILENCE AND SOLITUDE THROUGHOUT OUR DAYS. ”

to revisit anything. They spend most of their days in silence. They can talk one day a week. When one of the Carthusian monks was being transferred to a different monastery, which rarely happens, a group of us seminarians got to spend time with him. He was incredibly normal, very calm, collected, and peaceful. I said,

***“Father, you spend most of your days in silence. What does your prayer life look like?”***

He answered,

***“Prayer becomes more and more simple.”***

As he shared this, I thought of the story of St. John Vianney. This Carthusian monk continued,

***“As I enter into prayer, I pull up a chair, and I sit and behold the gaze between the Father and the Son.”***

He said when the Father looks at Jesus on the cross, He sees all of humanity with an intense love and fierce passion. You could spend a lifetime praying with this image of the Father's love for the Son and the Son's love for the Father. This is what we're drawn into as Christians. This is who the Holy Spirit is—the love between the Father and the Son. We're given a spirit of adoption; we're taught to cry, “Abba, Father” (Rom 8:15). As we enter into silence with the Lord and become aware of those deep places, we can experience being loved by the Father there. From that place of intimacy, we can boldly witness to Jesus' name. Being deeply rooted in our identity as beloved sons and daughters of the Father allows us to not fear persecution or other difficulties.

Every disciple is invited into an intimate relationship with the Lord that looks different for different people. Each day, a Carthusian monk may have nine hours to spend in silent prayer, a married person with young kids may only have a half hour, and a single person may have an hour. We enter silent prayer with the Lord by turning off other things. I recently heard that the average young person looks at their phone more than 350 times a day! That's shocking!

# “A-r-r-r”

## PRAY LIKE A PIRATE

*Acknowledge what's on your heart*

*Relate it to Jesus*

*Receive what Jesus wants to communicate*

*Respond to the Lord*

Consider that initial image of New York City and how much the world tries to keep us on a surface level, distracted by the choppy water. Social media is designed to keep us busy, distracted, and numb. It shuts off our prefrontal cortex—the decision-making part of our brain—so that we swipe mindlessly and spend as much time on our devices as possible. We can increase the silence in our days by setting limits on what we do with our devices. If you're on social media, turn off app notifications. It's going to be difficult at first, and you may experience withdrawal. I promise, however, that you will never regret turning off social media. You will never think, *“I'm disappointed about having more authentic relationships with others and entering into prayer with greater ease.”*

Intentionally discern how to limit distractions to prayer. This may even mean music, which influences us even where we're not aware of it. In a waiting room, the background music can move your heart without you even paying attention. If you crank the radio on as soon as you get home or in the car, I invite you to take advantage of the opportunity for silence. Turn off music, turn off things that distract you from the Lord.

***We must intentionally carve out time for silence with the Lord. It may be early in the morning, when your kids take an afternoon nap, or late at night. It's going to be difficult and a sacrifice, but you will never regret spending time with the Lord. You won't say, “I'm frustrated by how peaceful life can be when I'm entering into silence with the Father.”***

Finally, while we all want to experience what the Carthusian described as beholding the gaze between the Father and the Son, it often begins with naming what's going on in our hearts. This is the beauty of silence. Using that image of water again, as we plunge into the deeper water and begin noting what's going on, it helps to pray like a pirate. Use the acronym “A-r-r-r.” First, *acknowledge* what is going on in our hearts. If we're in a place of frustration or anger, or if we're worked up because of an interaction with a co-worker or a family member, we need to gently acknowledge what's stirring in our heart. Then, *relate* it to Jesus. Tell Jesus, “I am frustrated with my brother. I can't believe this thing that he said to me”—or whatever it might be. After we've related it to Jesus, we're invited to wait to *receive*.

As Jesus spends time in intimacy with the Father, they dialogue with each other, and we are invited into that reality too. Relate this place of frustration to Jesus, then wait to receive whatever He wants to communicate about it. Maybe it's a gentle conviction that I've done the same thing before, or maybe the Lord gives me compassion for the person. Then, *respond* to the Lord. Maybe I offer a prayer that gives this brother to the Lord and repents of the judgment in my heart towards him. This simple acronym transforms what could be a distraction into a deeper encounter with the Lord.

Forming this disposition of silence and prayer allows us to live in deep peace and contentment with the Lord. We won't get whipped around by the difficulties of the day or stirred up into a flurry when something goes wrong. It is hard, and I'm still learning this, but it's worth it!

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*This article is condensed from the February 2023 id Disciple's Night, which can be viewed at [youtube.com/watch?v=rCZG6ixkQZQ](https://youtube.com/watch?v=rCZG6ixkQZQ). Fr. Dan Westermann is the pastor at St. John the Baptist Parish in Ypsilanti, Michigan.*





# SPREADING THE GOSPEL IN CAMEROON



**BY PETER NEWBURN**

**Country Coordinator for Cameroon**

Peter has served in full-time ministry for over thirty-five years. He and his family spent three years as missionaries in Cameroon, where Peter was a theology teacher at the major seminary. He also worked for almost nine years as a parish life coordinator in the Diocese of San Bernardino, California, where he was responsible for overseeing all aspects of pastoral ministry and the administration of a large parish.

## OUR MISSION TO PRIESTS

We spent one week each in the dioceses of Ngaoundéré and Bafia. The mission's purpose was to facilitate personal and ministerial renewal to priests in these two dioceses through inviting a greater openness to the role of the Holy Spirit in their lives and in the Church, as well as the call to holiness and mission. We also taught the Five Keys of Unbound—repentance and faith, forgiveness, renunciation, taking authority, and the Father's blessing. All of these were taught to help participants live in greater freedom.

Fr. Graham Keep and I alternated giving the teachings and leading prayer. Additionally, Fr. Graham preached at each of the daily liturgies, offering inspiration and reinforcement of the retreat content. Our talks were translated into French by two Cameroonian translators the first week, and by team member André Villeneuve the second week. Father Jude Thaddeus Langeh, CMF, Major Superior of the Claretians, helped with logistical planning and organization and joined our team for the first week in Ngaoundéré.

Fr. Graham and I prayed individually through the Five Keys with leaders in both dioceses, who were open and willing to be vulnerable with us. All expressed that they felt a great sense of peace, healing, and freedom.

In both clergy retreats, the participants put the teaching into practice, praying with one another in small groups through the Five Keys. We called on the Holy Spirit, inviting them to be open to a deeper commitment and personal renewal. Many of the priests shared their appreciation for the retreat's format and how practical and relevant it was to their lives and ministry. We sensed that the Lord did a deep work in many hearts.

## A HIGHPOINT OF THE CLERGY RETREATS

A turning point of the first clergy retreat came on Wednesday morning, after a review of the teaching on forgiveness. The power of the Holy Spirit was palpable, and there was a sense that this was a moment of monumental change for the diocese. The bishop asked for forgiveness from his priests, and the priests sought forgiveness and reconciliation from each other. Many remarked that they felt free, inspired, renewed, and empowered to live their priesthood with much greater energy and fruitfulness. Participants shared that this newfound peace and freedom allowed them to pray authentically and genuinely for the first time in many years. There was an overwhelming sense of joy and gratitude in the room!



Participants responded to Unbound teachings by seeking forgiveness and reconciliation.



## A DAY WITH CHARISMATIC LEADERS

On Saturday before the second clergy retreat, we led a day of renewal for about ninety lay leaders in the Charismatic Renewal. We presented the Five Keys, with teaching and prayers related to each Key. The participants were very open, hungry to learn, and receptive to how the Keys could help them in their lives and in their prayer ministry with others. We also led them in prayer for a renewed empowerment for mission in the power of the Holy Spirit. Fr. Graham taught about singing in tongues. Although many were used to praying in tongues, they had not previously sung in tongues.

One fun aspect of the day was the “clap blessing.” The leader led everyone in a clapping ritual, culminating in throwing their hands forward as a gesture of blessing. The people received it with joy, throwing their hands up with a whoop of praise to the Lord!

Fr. Graham taught a song that the Lord had given him during our first full night in Cameroon. The song was call-and-respond: “Who are you?”—“A child of God!” Then—“I’m a beloved child of God, I’m a beloved child of God!” Everyone had fun singing this simple chorus, reinforcing the foundational importance of knowing our true identity.

## A FREE SUNDAY IN BAFIA

During the weekend at the retreat center in Bafia, we met eight lay missionary families from France. They had all made a commitment to serve the needy through humanitarian and development projects for two years. We were impressed with their witness and depth of faith. Between the eight families, there were twenty young children running around! The parents asked Fr. Graham to share a teaching with them about forgiveness. Father Graham led them in praying through the Five Keys, which was very moving for them. What a wonderful and serendipitous opportunity!

## GRATEFUL TO SERVE

We all agreed that our shared mission experience was humbling and powerful. We felt privileged to be a part of God’s obvious anointing and blessing. Serving together, we experienced authentic unity and a genuine complementarity of gifts.

We truly praise God for a very successful mission, and for the opportunities to preach the Good News and promote renewal in Cameroon! Thanks to all who have provided financial and prayer support to make our missionary efforts possible.



*The Choices We Face is the longest-running Catholic television program in the world! Each episode explores an important topic concerning the faith. Watch these and other episodes on our website at:*

[www.renewalministries.net/the-choices-we-face](http://www.renewalministries.net/the-choices-we-face)

## MAY GUESTS & TOPICS:

### More Than Conquerors

#### // Heather Khym

Heather Khym speaks at the 2022 Lift Jesus Higher Rally about our deep need for Jesus to help us be exceptionally victorious in hardship. (05/07/23)

### Healing Through Forgiveness

#### // Fr. John Burns

Fr. John Burns talks about God bringing healing and freedom into places of deep brokenness and suffering. (05/14/23)

### God the Father Rules the World

#### // Michael Dopp

At the 2022 Lift Jesus Higher Rally Michael Dopp offers a word of hope, reminding us of God’s sovereign care for the world. (05/21/23)

### Strategic Grandparenting

#### // Mike Shaughnessy

Michael Shaughnessy, pictured above, is the founder of Grandly. He shares his vision for inviting grandparents into youth ministry. (05/28/23)



We spent a day with lay leaders in the Charismatic Renewal, who were eager to learn about the Five Keys.



# EVENTS MAY 2023

Complete event list: [RenewalMinistries.net/Events](https://RenewalMinistries.net/Events)



## PLEASE PRAY

- That we may seek the Lord, hear his voice, and respond to his will with fervor, courage, and faithfulness.
- For the hearts of all to be open and receptive to the Word of God.
- For the prayer intentions of all our supporters and their family members, especially as they face the challenges of illness and economic uncertainty.

**Louisville, KY**  
**St. Michael Parish Mission**  
May 2  
Lavinia Spirito  
Details: [mwichmann67@gmail.com](mailto:mwichmann67@gmail.com)

**Colorado Springs, CO**  
**Legatus\***  
May 3  
Ralph Martin

**Slovakia**  
**Godzone Conference**  
May 4-6  
Dr. Mary Healy  
Details: [Konferencia.godzone.ski](https://Konferencia.godzone.ski)

**Charlotte, NC**  
**Legatus\***  
May 4  
Pete Burak

**Denver, CO**  
**Legatus\***  
May 4  
Ralph Martin

**Ann Arbor, MI**  
**Huron Valley Catholic School Girls' Retreat\***  
May 5  
Debbie Herbeck & the BLR Team

**Tawas, MI**  
**Tawas Men's Conference**  
May 6  
Peter Herbeck  
Details: <https://tinyurl.com/4dbdswbf>

**Ireland**  
**Conferences and Days of Equipping for Priests\***  
May 9-15  
Ralph Martin & Peter Herbeck

**Jacksonville, FL**  
**Legatus\***  
May 10  
Pete Burak

**Ypsilanti, MI**  
**Talk to Confirmation Students\***  
May 17  
Pete Burak

**Dallas, TX**  
**Encounter Regional Conference**  
May 18-20  
Peter Herbeck  
Details: <https://tinyurl.com/32wyp87c>

**Lexington, KY**  
**Talk on the Eucharist at Christ the King Cathedral**  
May 18  
Lavinia Spirito  
Details: [kschwets6@aol.com](mailto:kschwets6@aol.com)

**St. Paul, MN**  
**Activated Discipleship Seminar\***  
May 20  
Dr. Mary Healy

**Ave Maria, FL**  
**Marian Eucharistic Conference**  
May 19-21  
Ralph Martin  
Details: [aveconferences.com/marian-eucharistic-conference](https://aveconferences.com/marian-eucharistic-conference)

**Newark, NJ**  
**Legatus\***  
May 23  
Pete Burak

**Lexington, KY**  
**9 Days of Power**  
May 24  
Lavinia Spirito  
Details: [cathedralctk.org](https://cathedralctk.org)

**Mesa, AZ**  
**All Saints Catholic Church Parish Mission**  
May 26-27  
Ralph Martin  
Details: [asccm.org](https://asccm.org)

**St. Paul, Alberta, Canada**  
**Diocese of St. Paul Priest Conference\***  
May 29-June 2  
Ralph Martin

\* Not open to the public.

## MISSIONS



**Uganda**  
April 26-May 12  
Lloyd & Nancy Greenhaw

**Papua New Guinea**  
May 24-June 19  
Lloyd & Nancy Greenhaw



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