



RENEWAL MINISTRIES

CATHOLIC RENEWAL
& EVANGELIZATION

JULY 2023



SPECIAL EDITION: LIFT JESUS HIGHER RALLY



A LETTER
FROM
RALPH
MARTIN



Dear Fellow Disciples,

We recently hosted the first in-person Lift Jesus Higher Rally in Toronto since 2020, and it was a tremendous success!

Two days before the rally, the weather report forecasted sixteen inches of snow for Toronto, and we seriously considered calling it off given how difficult it would be to travel. We decided to move forward with a plan to leave extra early to beat the snow—and are glad we did!

When we arrived at the Metro Toronto Conference Centre early Saturday morning, I thought a mistake had been made and too many chairs had been set up. Even though the snowfall was less than predicted, we presumed that many people would not be able to attend due to weather concerns. I thought, “We’ll have a really empty looking conference hall—too many chairs have been set up in this large space!”

Wow—was I ever surprised to see almost all those chairs filled as the day went on! In fact, registrations had grown steadily overnight, even as the snow fell. Just over two-thousand people attended the adult rally and eight-hundred people attended the youth rally. Participants dug themselves out of their driveways or walked long distances in the snow to access public transportation to get to the rally. Many people told us that they put snow shovels in their cars in case they encountered difficult road conditions on their way. That’s how important it was to them that they be in attendance! How inspiring! How encouraging!

The day was filled with powerful preaching, teaching, testimony, music, praise, worship, and jubilation! We were so glad to be together again, live and in person, with all the beautiful ethnic and racial diversity that Toronto is known for—a preview of what heaven will be like.

The theme of the day was *Empowered to Stand*, based on First Corinthians 16:13:

“Keep alert, stand firm in your faith, be courageous, be strong.”

Praise the Lord, it seems that the message came through and offered strength and encouragement to those in attendance, as evidenced by this comment from someone who travelled all the way from Grande Prairie, Alberta, to attend for the first time:

What an uplifting experience and anointing of the Holy Spirit! I enjoyed everything. The Spirit moved in me more and more as the day went on. The crisis in the Church and world has only brought me closer to Jesus. He is the only solution to the world’s problems. The Lift Jesus Higher Rally confirmed and strengthened the direction I am going in. . . . This event was what I needed to continue to run the race.

You’ll read about the rally in the rest of this newsletter! I’m grateful to the Lord for blessing all that came. Next year, hopefully there will be no snow and we’ll see even more of you there! Mark your calendars now for Saturday, March 2, 2024!

Your brother in Christ,

Ralph Martin

Ralph



Living As Catholics in Challenging Times

RALPH MARTIN

The following article is condensed from Ralph Martin's talk at the 2023 Lift Jesus Higher Rally.

I'd like to discuss the challenges we're facing and how to respond to them. Archbishop Gomez, of Los Angeles, gave one of the most insightful descriptions of what's going on in woke culture when he spoke in Portugal:

An elite leadership class has risen in our countries that has little interest in religion and no real attachments to the nations they live in or to local traditions or cultures. This group, which is in charge of corporations, governments, universities, the media, and in the cultural and professional establishments, wants to establish what we might call a global civilization. In fact, as they see it, religion—especially Christianity—only gets in the way of the society they hope to build.

That's what's going on under the surface in the United States, Canada, and many other countries. There is a global elite that thinks they can do it better than the traditional Judeo-Christian civilization.

It reminds me of the Tower of Babel: "Let's make a name for ourselves, let's build a tower to the sky!" The arrogance of human beings in rebelling against God! That's what's happening today—large parts of humanity are saying, "I can be God. Human beings can handle the problems. Our technology will solve everything."

A couple years ago, an engineer at Microsoft said that in the next ten years, we will be able to prolong human life indefinitely. The human life that may be prolonged indefinitely will be fallen humanity, lost in sin and destined to die unless it's rescued by Jesus.

Recently, a well-known secular, anti-Christian advocate Naomi Wolf wrote a shocking article that said, "I don't think there's any explanation for how quickly things have reversed in our society other than supernatural power." How else could things have reversed so quickly from a culture that was at least friendly to belief in God, the Ten Commandments, the church, and the synagogue, to a hostile power wanting to crush Christ, the Church, and Judaism?

When Pope Benedict XVI resigned, he did an interview trying to identify the spiritual power at work in Western culture. He said,

One hundred years ago, everyone would have considered it absurd to speak of a homosexual marriage. Today, one is being excommunicated by society if one opposes it. The same applies to abortion, to the creation of human beings in a laboratory. Modern society is in the middle of formulating an anti-Christian creed, and if one doesn't recite it, if one opposes it, one is being punished by society with excommunication. The fear of this spiritual power of the Antichrist is then only more than natural and it really needs the help of prayers on the part of entire dioceses and of the universal Church in order to resist it.

We need to wake up to the spiritual battle going on and recognize that it's not just against flesh and blood, governmental powers, educational powers, or technological powers. It's against the evil one, and we need faith and prayer to resist that power. Jesus is our only hope. He is the only one that can save us. A life of holiness is essential.

Hebrews 12:14 says, "Strive for that holiness without which nobody will see the Lord." Holiness isn't just an option for people who like spiritual things. We are created for it. God created humanity to be one with Him forever. We can only do this by allowing Him to heal the wounds of sin in our lives, to free us from the guilt of sin, and to give us the grace and strength to resist the devil and our disordered desires.

All day long, the evil one—working through the world and the flesh—is firing fiery darts into our minds, emotions, and memories, wanting us to give in to anger, fear, lust, greed, hatred, unforgiveness, and self-pity. To defeat him, we need the shield of faith (Eph 6:16)—faith in the goodness of God and that what He tells us to do is good for us. The basic temptation in the Garden was that the devil tried to get the first humans to doubt God's goodness and his word. Today, doubt is being raised about God's Word, and it's being outright contradicted by leaders in the Church.

We must trust in Jesus and in his inspired and inerrant Word. We can't know the real Jesus unless we believe and know his Word. If we aren't going

to be tossed about by every lie that comes our way—and there are plenty today—we need to believe the Bible. We must love the Word of God, cling to the Word of God, and know the Word of God.

We are dealing with the anti-Christ. The Catechism of the Catholic Church says,

Before Christ's Second Coming, the Church must pass through a final trial that will shake the faith of many believers. (Section 675)

The faith of many believers is being shaken today, with the clergy sexual abuse scandal, the cover-up on the part of some of our leaders, the cowardice in the face of persecution, and very prominent leaders in Rome saying things that are not faithful or true.

The Catechism continues,

The persecution that accompanies her pilgrimage on earth, John tells us will unveil the "mystery of iniquity" in the form of a religious deception offering men an apparent solution to their problems at the price of apostasy from the truth. The supreme religious deception is that of the Antichrist, a pseudo-messianism by which man glorifies himself in place of God and of his Messiah come in the flesh. (Section 675)

If we were just dealing with the lies of the culture, and our Church was united and healthy, we'd be in a much better situation—but we're not, because the same lies, the same confusion has found its way into the Church. I think most people feel a sense of unease about some of the things that are being said. The person who has been asked by Pope Francis to lead the whole synodal process, Cardinal Hollerich from Luxembourg, says he doesn't think the Catholic teaching on homosexuality is well-founded. I find that shocking because it's revealed to us by the Word of God:

Do not be deceived; neither the immoral, nor idolaters, nor adulterers, nor homosexuals, nor thieves, nor the greedy, nor drunkards, nor revilers, nor robbers will inherit the kingdom of God. (1 Cor 6:9-10)

We should be clear that when the Scripture talks here about homosexuality, it's not talking about an inclination, orientation, or temptation, but about

actually giving in to disordered desires and engaging in sexual behavior with persons of the same sex. When we talk about sexual immorality, we're talking about using our sexual faculties in a way God has said is offensive to Him and damaging to us and other people. The Lord has told us these things not to keep us from anything; the warnings of the Lord are for our happiness and good.

We should want to know what we must do or not do to enter the kingdom of God.

The Scripture continues,

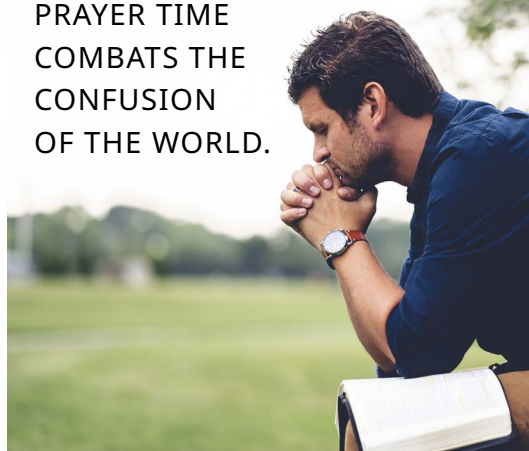
"And such were some of you. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and in the Spirit of our God." (1 Cor 6:11)

Meaning, there's hope for people enslaved to all kinds of different sins!

The German Bishops' Conference also said, *"We're going to find a new way of being Catholic."* So many people have turned away from the Church, saying we need to accommodate where people are today. They are openly calling for a change in Church teaching on homosexuality and many other things.

Just recently, Cardinal McElroy, from the Diocese of San Diego, said he doesn't believe serious sin should exclude people from receiving Communion. For centuries, we've been told to strive to live according to the way of the Lord. But over the past forty or so years, poison has been spreading because it hasn't been corrected by bishops. There has been a failure in leadership and in us. As Pope Paul VI said, *"The smoke of Satan has entered the Church of God."*

DAILY PERSONAL
PRAYER TIME
COMBATS THE
CONFUSION
OF THE WORLD.



WISDOM FROM THE SAINTS

*Let us stand fast in what is right
and prepare our souls for trial.*

*Let us wait upon God's strengthening aid
and say to him, 'O Lord, you have been
our refuge in all generations.'*

*Let us trust in him who has placed this
burden upon us. What we ourselves
cannot bear let us bear with the help
of Christ. For he is all-powerful
and he tells us: 'My yoke is easy
and my burden is light.'*

//St. Boniface

Let me be clear: None of this has shaken my faith in Christ and the Church. This is all happening under God's providence. The solution is the same for everyone: obey his Word. People are ignoring reality and imagining they are what they say they are. However, Jesus didn't lessen the demands of the old law; He took them to a new level. He wants us to not even desire to do bad things. He wants us to receive the Holy Spirit's healing power.

Our intent to follow Jesus, be his disciple, and keep the commandments requires intentionality. St. Thomas Aquinas said wanting those things without practical plans is just wishful thinking. We must consider how we will make time for daily prayer and reading Scripture.

We can achieve the radical love of God shared by all the saints by asking the Holy Spirit to illumine the way for us and give us the grace to do it even if it's hard. We can keep our heads clear and hearts at peace by being consumed by what the Lord thinks is important.

Daily personal prayer time combats the confusion of the world. The darkness is closing in, but Jesus said, "The darkness has not overcome it" (Jn 1:5). Let's keep our heads clear by keeping our eyes on Jesus and giving Him unconditional surrender.



Standing on the Word: Transfiguration

THOMAS CARDINAL COLLINS

The following article is condensed from Thomas Cardinal Collins' homily at the 2023 Lift Jesus Higher Rally.

Jesus' Transfiguration reveals the two realms in which we are called to live. The top of the mountain is immersed in glory and light, and we adore the Lord in majesty. At the bottom, people suffer and struggle in the world of darkness, and we are called, day by day in unspectacular ways, to manifest the Lord's glory by lives of humble service. Those are not two different worlds; they are joined together. We serve with gladness at the bottom of the mountain because we have seen the Lord's glory at the top.

We must not forget one or the other. Every day, we must come to the top of the Mount of Transfiguration. That's why Bishop Sheen said to spend an hour every day in Adoration and that's why Mother Teresa and her sisters did so. Then, we must go to the bottom of the mountain, to the rest of the world, onto the streets to serve the Lord and listen to his cry.

This back-and-forth is an essential dimension of our life in Christ. To be a Christian without a sense of the Lord's glory becomes an unhealthy regimentation. And to have the glory without the service—telling someone, “I'm sorry you are suffering, but I have to keep my holy hour”—also is not healthy. A schedule for our prayer time is necessary, but we must let it slip and slide a little bit because of the needs of the people on the side of the road. That doesn't mean we don't pray; it means that there is some flexibility in the time. We must have them both.

The almighty God walked amongst us and said,

Repent for the kingdom of God is at hand. (Mt 4:17)

He called for a change of heart. He did not condemn the woman caught in adultery. He brought compassion when others suggested throwing stones at her. But then he said something that sometimes causes a problem:

Do not sin again. (Jn 8:11)

There's a bite to the life-changing power of the Gospel. It's not simply a validation of our likes; that false Jesus has no place in our lives.

We must avoid sin but also live virtuously by setting our hearts on top of the Mount of Transfiguration. Then,

we must go into the valley every day, serving the suffering without validating the ways they turn aside. The spirit of the age is full of wind and does great damage, but there's no life in it. It just goes around in circles. We're not called to shape ourselves according to the world; we're called to fertilize this world. To do that, we must be in touch with the Lord, our hearts filled with his glory. We must be consumed with the glory of the Lord and ardent but gentle in our faith.

Before going into the struggle, we must be close to the fire that doesn't destroy but purifies our hearts, which are repentant regarding our own sin. We must be close to the fire of the burning bush in which Moses received his message, close to the fire of the sanctuary lamp. We must spend time in adoration before our Lord—the top of the Mount of Transfiguration in every church. Jesus' words, the words of the Gospel, are fire and might. Allow those words to permeate us and light our path amid the fog.

We must try to do what He asks and then surrender our lives into his hands with the faith of Abraham. The Gospel speaks of stumbling apostles who never got it right. This is so consoling. The Lord most fully entrusted the mission to the ones who stumbled and had reasons to repent. Let us pray that, through lives of prayer and reading Scriptures, we may be intimately united to Him, and that his fire will burn away our sinfulness. And then, may we go to the bottom of the mountain, where we are most of the time, and let that light shine in this world so very much in need.



Standing on the Word: Empowered to Witness

PETER HERBECK



The following article is condensed from Peter Herbeck's talk at the 2023 Lift Jesus Higher Rally.

Pope Benedict XVI believed the secret to a new springtime for the Church would be found in the daily reading of Scripture. This Bible is a love letter from the heart of God to the heart of the believer, and it will absolutely change us.

Have you heard of Lectio Divina? Imagine a cow: it chews grass and sucks out the juices. Then, the cow swallows its cud. Later, the cow regurgitates it and chews on it some more, drawing more juices out of it. Pope Benedict said we should do this with the Word of God—chew on it. Say the Word out loud and receive it. Let it sink into your heart and at the end of the day, bring it back up again. Get all the juices out of it.

The enemy communicates the wrong story line, but the Lord has a superior story line for us. It's his story of salvation, and the Word of God is the best place to lay hold of it. We need to stand with courage on the Word of God and all its promises. All we need to do to win this battle is to not quit. Jesus' life, death, and resurrection have already won the war. That's why St. Paul tells us to put on the armor of God and stand, stand, stand (Eph 6:11-14). It can be easy to get carried off when storms come. But let's stand on the promises of God.

To stand, we abide in the Word and receive God's personal words for us, talk to Him throughout the day, thank Him, believe his powerful promises, and follow his leadership.

Paul writes,

God chose you from the beginning to be saved, through sanctification by the Spirit and belief in the truth. To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. So then, brethren, stand firm and hold to the traditions which you were taught by us. (2 Thes 2:13-15)

You're called, chosen by the Father, saved by the Son, and made holy by the indwelling of the Holy Spirit. Do you know how precious and valuable you are? This is what the Word of God teaches us. Jesus said, "Let not your hearts be troubled" (Jn 14:1). Give Him all the troubles that you've been carrying and all your fear. He goes to prepare a place for you. He is near. Nothing can separate you from his love.

The glory of God is our destiny. Nothing else will fulfill us. That's why Jesus came. Stand firm in this. The devil wants to knock you off from standing. Don't quit. Stay firm. Speak the Word of God. Live the Word of God. Whatever comes, comes. You don't go looking for trouble, but if it comes, stand.

You no longer belong to the world. He's called you out of the world and into the kingdom (Col 1:13). You're in the world but no longer of it (Jn 15:19). You're not afraid of it. You've got a new mind and you're a free person. You've got one little life to testify to the Lord. And if you bear witness with his help, what you have done will echo through all eternity.



LECTIO DIVINA

Lectio Divina means "divine reading" in Latin. It's a meditative way of reading the Bible in which we let go of our own agendas and open ourselves to what God is trying to say to us.

Lectio Divina Process:

STEP 1: READ

Take a short passage from the Bible and read it carefully. Let it soak in.

STEP 2: MEDITATE

After reading or listening for a second time, consider: What sticks out to you? Perhaps it's a particular image, phrase, or single word. Let that be your focus, meditating on what might God be trying to show you through what stands out.

STEP 3: PRAY

Ask God to show you what He wants you to take from it. This could lead you to offer thanks, ask forgiveness, or simply talk with God about what the passage brought to your heart.

STEP 4: CONTEMPLATE

Rest with God. Be aware of God's presence with you. Listen for His voice.

The above content is condensed from a blog post that can be found at hallow.com/blog/how-to-pray-lectio-divina.

“ALL WE NEED TO DO TO WIN THIS BATTLE IS TO NOT QUIT.”



Standing on the Word: Declaring the Truth

RACHEL HERBECK

The following article is condensed from Rachel Herbeck's talk at the 2023 Lift Jesus Higher Rally.

The average person has 70,000 thoughts a day—eighty percent of which are negative, and ninety-five percent of which are repetitive. The Lord says,

If you love me, you will keep my commandments. (Jn 14:15)

Often, we're good at knowing and keeping the Ten Commandments, but we struggle to think God's thoughts about ourselves.

Recently, the Lord showed me, although not in a condemning way, that it's disobedient to not align my thoughts about myself with his. God wants us to go to war with the things in our minds and hearts that don't align with what He says about us. The Lord wants to transform anything that stops us from receiving what He says about us or growing in intimacy with Him. He wants to transform us—including our thoughts about ourselves. Our thoughts not only reflect what we think about ourselves, but what we think about the character of God.

We must allow the Lord to point out negative thought patterns to us, and then we need to replace them with his Word. Let me give you an example. The Lord helped me realize that I had been functioning with the lie that I was hard to love, both for people and for the Lord. He wanted me to acknowledge that this was a lie and a wound that I was living out of. He asked me to stop saying,

"Thank You for still loving me."

I asked,

"What do You mean? It's true—
You do still love me."

And He responded,

"No, I don't still love you. I love you. You're not hard for me to love. It's hard for you to receive my love, but it's not hard for me to love you. You were made to be loved by Me."

To replace these lies, we must look to Scripture. We need to know what God says about us in his book. If we don't know the truth it contains, we can't recognize the lies. Recognize and renounce those lies. Say, "That isn't true about me." Then, invite the Lord to say what is true. As we do this, our thoughts will better align with God's thoughts about us.

The process works like this:

1 » Recognize lies.

2 » Renounce the lies.

3 » Replace the lies with the truth found in Scripture.

You may think,

"My past will always define me."

Renounce that thought:

"In the name of Jesus, I renounce the lie that my past will always define me."

Then, speak the truth from the Word of God:

Therefore, if anyone is in Christ Jesus, he is a new creation. The old has passed away, behold, the new has come. (2 Cor 5:17)

You may think,

"I am alone."

Recognize the lie. Renounce it:

"In the name of Jesus, I renounce the lie that I'm alone."

Then, speak the truth from Scripture:

I am with you always, to the close of the age. (Mt 28:20)

If I'm going through the process and I don't feel anything, it doesn't matter, because the Word of God is living and active. When it's spoken, it never returns void. It always achieves the purpose for which it went out (Is 55:11).

For everything that the devil throws at me, Jesus has a direct contradiction regarding what He has done for me and who I am in Christ. The Lord calls us to be equipped to declare this to others. When you are renewed, you will help renew others. If this is on your lips for yourself, it will be on your lips for others. And it cannot be on your lips for others unless it's on your lips for yourself.

The Lord is calling us into a new season of wielding our swords.

Be transformed by the renewal of your mind. (Rm 12:2)

Stand in that truth and declare Jesus' Word. Recognize lies, renounce them, and replace them with truth. Do that every day, and it will start to come more and more on your lips. You'll start to believe that you are who God says you are. And when you live in that, you will walk with a different kind of power and authority—because you will know who you are in God.

Standing on the Word: Faith Over Fear

ANGÈLE REGNIER



The following article is condensed from Angèle Regnier's talk at the 2023 Lift Jesus Higher Rally.

In 2018, my archbishop encouraged me to organize a pilgrimage that brought the relic arm of St. Francis Xavier to Canada. Seventy-eight thousand people came to see the relic of the patron saint of missions as it traveled across Canada. In the Greater Toronto area alone, 24,000 people came over three days. We didn't just bring a museum article for people to admire. We wanted to proclaim the Gospel. I said to the attendees, "Venerate St. Francis Xavier, but he wants you to know Jesus. That's why he went to the ends of the earth. That's why this arm baptized hundreds of thousands of people."

We saw conversions, healings, and missionary zeal enlivened in the people. It was an amazing, glorious, anointed time for Canada just before Covid hit.

Today, I want to share what was happening in my own life before and during the pilgrimage.

That pilgrimage was wonder, awe, and fear. I'd never done anything like that before. In a brief amount of time, I pulled together logistics for about forty venues in seventeen cities across Canada in a month. I needed permissions from Italy, the Vatican, and Canada. I needed insurance and a plane seat for the arm. I needed a plan for getting through security. What if customs didn't allow us to bring a dead man's body into the country? It's funny, but my interior life was fear.

Then, my archbishop decided I should also go on the pilgrimage and be the main spokesperson. When I received my media training, they said that reporters might use the pilgrimage as a reason to ask me about anything happening in the Catholic Church. I felt like a lamb being led to the slaughter. I also was afraid that we would break the incorrupt arm of the saint. Can you imagine? I sat in the archbishop's office crying, and he spoke these words:

"Faith over fear."

Scripture was the only thing that consoled me during that time. Zechariah 8:20-23 talks about the multitudes that would gather, and elsewhere, Scriptures described angels surrounding and protecting the Lord of hosts. Two of my fears were that people wouldn't come and security issues, and the Lord said there would be a lot of people and a lot of angels.

I almost began laughing at the daily readings. Did you know many verses

talk about the right arm and the right hand? It was a playful wink from the Lord every time. The Lord also encouraged me about media in Zephaniah 3:11, which says you will not be put to shame. I did 250 interviews, with a reach of 84 million people, and nothing bad was said about the Church.

As you deal with your own fears, know that the living and active sword is there for you! The Lord will give you a Scripture verse for your situation. It's the living Word of God. It's always speaking, and there are always new treasures to be found.

The enemy likes it when we are afraid. But the Lord loves the weak, the small, the old, the frail, and the young. Mary appears to children. God chose Sarah and Abraham. Moses had a speech impediment. Jeremiah was young. Jesus was a baby. When Jesus felt weak, He pulled out his sword—He quoted Scripture. Even a weak, small person can quote Scripture. I'm not that clever or eloquent, but I can read the Bible, the living Word of God, which penetrates bone and marrow.

Scripture as a sword doesn't have to always be like, "Boom!" It is the Word of God, and his voice is love. "Perfect love casts out fear" (1 Jn 4:18). If all that happens in your prayer time is that Jesus loves you, isn't that the point of the Christian life? Isn't that what takes away some of the zing when fearful things come? So, let's not be weak in Scripture. Let's love it and read it. Let's allow the Lord to love us in it so that we can conquer fear.



"As you deal with your own fears, know that the living and active sword is there for you! The Lord will give you a Scripture verse for your situation. It's the living Word of God. It's always speaking, and there are always new treasures to be found."

EVENTS JULY 2023

Complete event list: renewalministries.net/events

* Not open to the public.

Wheeling, WV
St. Paul Center for Biblical Theology
Priest Conference*
July 10-12
Ralph Martin

Detroit, MI
STL Summer Intensive at Sacred Heart
Major Seminary*
July 10-25
Ralph Martin

Ann Arbor, MI
BLR 10 Year Anniversary Celebration
July 12
Debbie Herbeck & the BLR Team
Details: belovereolution.com

Ann Arbor, MI
id Barn Party*
July 17
Pete Burak & the id Team

Big Sky, MT
FOCUS Summer Projects*
July 18-21
Pete Burak

Stoney Point, NY
Conference for Syro-Malankara Clergy
in the United States*
July 24-27
Ralph Martin

Tyler, TX
Healing, Deliverance & Evangelization
Conference
July 27-29
Peter Herbeck
Details: mnehealing.org/wp-content/uploads/2023/01/MNE-2023-Conference-Website-Brochure-1.pdf

Fatima, Portugal
Youth Arise! Conference
July 27-30
Pete Burak
Details: youtharise.org

Charleston, SC
FOCUS Summer Project*
July 31-August 2
Ralph Martin

MISSIONS



Mexico
June 30-July 6
Butch Murphy & Team

Tanzania
July 11-27
Tom & Jean Marie Edwards & Team

Democratic Republic of the Congo
July 14-25
Peter Herbeck, Bishop Scott McCaig & Anthony Feola



PLEASE PRAY

- ▶ That the Lord would guide the leaders of nations toward an increased respect for life at all stages.
- ▶ For the Lord's peace to abound in all who struggle with anxiety. May drawing closer to his Sacred Heart fill them with peace of soul.
- ▶ For the prayer intentions of all our supporters and their family members, especially as they face the challenges of illness and economic uncertainty.

THE CHOICES WE FACE

The Choices We Face is the longest-running Catholic television program in the world! Each episode explores an important topic concerning the faith. Watch these and other episodes on our website at:

www.renewalministries.net/the-choices-we-face

JULY GUESTS & TOPICS:

Radical Mission

Meg Hunter-Kilmer

Missionary Meg Hunter-Kilmer talks about being called to an itinerant life, how to approach discernment, and saints who inspire.
(07/02/23)

Messy Families

Mike & Alicia Hernon

Mike and Alicia Hernon of The Messy Family Project talk about mentoring and encouraging Christian families. (07/09/23)

The Fruit of Faithfulness

Fr. Dave Pivonka

Fr. Dave Pivonka discusses the challenges facing young people today, putting Jesus at the center, and the importance of faithfulness. (07/23/23)



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