



# RENEWAL MINISTRIES

## CATHOLIC RENEWAL & EVANGELIZATION

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SEPTEMBER 2023



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*Strive to  
preserve your  
heart in peace;  
let no event of this  
world disturb it.*

// St. John of the Cross

### Dear Friends,

I recently shared with our staff a statement of Renewal Ministries' mission that I now want to share with you. You also will find insights from two of my colleagues, Peter Herbeck and Peter Burak, on page three.

#### THE WORD OF GOD

Our mission is to receive the Word of God, listen to what God is saying, and respond to Him as best we can. This means we pay attention to Jesus—the Word the Father speaks to humanity. John of the Cross said everything God the Father wants to say to us is contained in Jesus. There's an inexhaustible richness in Christ.

One way Renewal Ministries pays attention to Jesus is in our twice-a-month Bible study. This helps us grow in unity with each other and with God. We want the Lord's mind and heart, and this becomes possible when we meditate on his Word and invite the Holy Spirit to help us obey, understand, and communicate it.

**In today's Church, there is much confusion in the authority, intelligibility, and understandability of Scripture. As Paul says, you're not receiving a human word, you're receiving God's Word (Gal 1:11-12). And in Dei Verbum, the Church teaches that "everything asserted by the inspired authors or sacred writers must be held to be asserted by the Holy Spirit" (Section 11).**

Scripture teaches faithfully, firmly, and without error those truths God consigned to the sacred writings for our salvation. Salvation depends on hearing, believing, and understanding that God's Word is supremely authoritative, without error, and divinely inspired. Unfortunately, this is hardly believed any more. We need confidence in Scripture,

respect for it, and a disposition of obedience towards it. However, many people today, rather than trying to explain God's Word, work at trying to explain it away.

#### EMBRACE SCRIPTURE

We are encountering challenges similar to those Jesus and the apostles faced. Some people want to hear God's Word, and some don't. Many people want to pick and choose what they agree with in God's Word and what they disagree with. That is a form of rebellion.

The Book of Revelation warns,

**If any one adds to (the words of the prophecy of this book), God will add to him the plagues . . . and if any one takes away from the words of the book of this prophecy, God will take away his share in the tree of life and in the holy city.**

(Rv 22:18-19)

Today's Church is filled with people adding to or taking away from God's Word—but very seldom embracing it, because it is challenging. What Jesus says can sometimes seem shocking but consider this,

**My thoughts are not your thoughts, neither are your ways my ways, says the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. (Is 55:8-9)**

**When God's Word disturbs us, we must not reject it, but struggle to understand it. Ask the Lord for help. Choosing our own offense over the Word is a recipe for disaster, confusion, and deception.**

**"TODAY'S CHURCH IS FILLED WITH PEOPLE ADDING TO OR TAKING AWAY FROM GOD'S WORD—BUT VERY SELDOM EMBRACING IT, BECAUSE IT IS CHALLENGING."**

CONTINUED ON PAGE 2

## ONE-ON-ONE ENCOUNTERS

These examples reveal why we need to be so clear about what God's Word says and attentive to the Holy Spirit. I used to talk to many people while traveling, but in recent years, everyone has headphones and screens on. Recently, though, a couple people spoke with me.



**First, I flew next to a prosperous, middle-aged woman who works as an executive.** When she asked what I did, I said I teach theology at a Catholic seminary. I asked if she'd grown up in any faith, and she said she had attended Catholic schools through college.

I asked, "Are you still practicing your faith?"

She responded, "No, the nuns taught us it's all about social justice. I'm committed to social justice and very spiritual. I'm looking into Buddhist meditation and some spiritual gurus."

I said, "If Jesus really is God, and He really is raised from the dead, He's the one you need to pay attention to, because Buddha didn't rise from the dead."

She said, "I could never go back to being Catholic because at Mass, that awful prayer is so demeaning."

I asked, "What prayer is that?"

She said, "Lord, I am not worthy that You should come under my roof but only say the word and my soul shall be healed."

I responded, "That's my favorite prayer. In Holy Communion, we approach someone infinitely good, pure, holy, and truthful. And I am not those things! I need Him to change me, heal my soul, and make me more like Him."

She said, "That was worth sixteen years of Catholic education!"

She responded very positively to my explanation.

## NEW TRANSLATIONS!

We are grateful for many opportunities to proclaim God's Word across the globe! Pictured are two translated versions of *A Church in Crisis: Pathways Forward*.



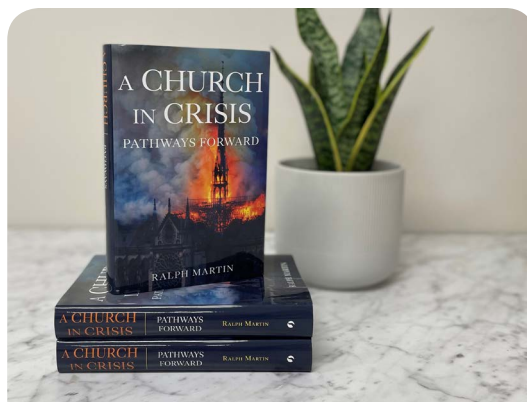
**Then, I flew next to a man from Palm Springs going to take care of his parents in Michigan.** He said he is gay and was raised as a Seventh Day Adventist, which is strict. He said, "As soon as I realized I was gay, I realized that that stuff doesn't apply to me. God loves me just as I am."

I said, "All of us have strong desires and disordered desires. We should resist those and identify with what God says about who we are. This is true for our happiness on earth and affects our eternal destiny."

I spoke about the immoral not entering the kingdom of God (1 Cor 6:9-10). This doesn't judge anyone's worth or how much God loves them; it's a judgment on doing things God says not to do because they're seriously wrong, harm the people who do them, and could exclude people from God's kingdom.

He was listening but not immediately accepting. I said, "I bet you weren't expecting to hear this today." And he agreed.

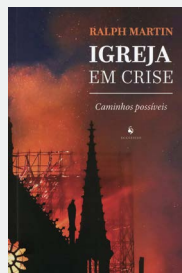
These were opportunities to see where people are at and preach the Gospel. Many Catholics and Christians are thinking like this.



## POLISH



## BRAZILIAN PORTUGUESE



## 'GOD UNDERSTANDS'

I also want to tell you about two situations in which I couldn't respond as I would have liked.



**In one, a dedicated Catholic couple told me the woman's sister was getting a divorce and remarrying.** I asked if she had an annulment. The woman said, "She doesn't need one. God understands."

If the social situation had allowed, I would have said, "God says if you marry someone who is authentically married to someone else, you're committing adultery. Don't you think your sister should find out if she's free to marry? If she's not, she's committing adultery."

I didn't have a chance to say that, but that's where a very committed Catholic couple was at in their thinking: "God understands."



**Later, I spoke with a very committed Catholic woman whose daughter is in a same-sex relationship.** I said, "That's too bad."

She replied, "She says she can't be happy without this."

I wished the situation had allowed me to say, "What does Jesus say about what makes you happy? What does God's Word say about having sexual relationships with somebody of the same sex?"

This deception, confusion, blindness, resistance to God's Word, and facile rejection of it is everywhere. We must be clear about what God's Word says and open to the Holy Spirit's inspirations, while also recognizing the prevalence of deception in today's world. It's becoming rare to find Catholics saying, "Speak Lord, your servant listens"—not just in terms of mission, but in terms of what's real, what's right or wrong, and what determines eternal salvation.

## PUTTING OUR LOVES IN ORDER

When Jesus said challenging things, some people left Him instead of seeking a fuller understanding. It's difficult to be all-in on the Word of God, because a therapeutic overlay cloaks the sharpness of the Gospel. Jesus says,

**Whoever is ashamed of me and of my words, of him will the Son of Man be ashamed when he comes in his glory. (Lk 9:26)**

That is shocking; I'm still wrestling with it. But one surprising category in the lake of fire is cowards (Rv 21:8). Unfortunately, we all have a deep inclination to be cowards in certain situations.

**Many of us put loves other than God first: security, relationships, social approval, family, etc. The Gospel repeatedly tells us that to be healed and redeemed, we must put Jesus first:**

Seek first his kingdom and his righteousness, and all these things shall be yours as well. (Mt 6:33)

He who loves father or mother more than me is not worthy of me. (Mt 10:37)

Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. (Mt 10:28)

Do not rejoice in this, that the spirits are subject to you; but rejoice that your names are written in heaven. (Lk 10:20)

These verses provide a difficult-but-important perspective that will prevent us from becoming cowards. They mean that love of God must override even love of family or a love of seeing God's power working through us. We must put our joys, fears, and loves in order—which requires asking the Lord for help.

## ENCOUNTERING DIFFICULTY

When we need help putting our loves in order, or if we think we've reached the end of our generosity, faith, or ability to experience discomfort in

following the Lord, that's the time to ask for power and grace from on high. We all will encounter the impossibility of something the Lord asks us to do or become. But discomfort isn't a sign that something isn't working right, and we "can do all things in him who strengthens" us (Phil 4:13). As Mary told St. Bernadette,

*"I do not promise you happiness in this world but in the next."*

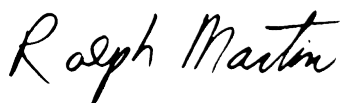
Sometimes we experience pain and suffering here on earth, like not being able to remarry if we have an authentic existing first marriage or not being able to respond to an unrighteous emotional attachment. There is pain and loneliness—purification and suffering—in such things, but it's the kind that heals and delivers. Happiness on earth is relative and mixed with trouble, sorrow, and self-denial—but it's heading for the eternal weight of glory.

## OUR MISSION: SALVATION

Jesus says unless we eat his body and drink his blood, we will have no life (Jn 6:53). Unless we repent, we're going to perish (Lk 13:3). And God will throw the weeds into the fire and put the wheat into the barn (Mt 3:12). Many people feel like Christianity is optional, that it's nice to follow Jesus, but your life doesn't depend on it. Your life does depend on it; your eternal destiny depends on it.

Renewal Ministries wants to help as many people as possible to believe, be reconciled to God, and be saved. We want to enrich people's lives and empower them with the Holy Spirit. We're in the business of salvation, holiness, and evangelization—and we never want to stop. There's always greater union with the Lord, greater understanding, and greater surrender to Him. Thank you for helping us do this!

Your brother in Christ,



Ralph

## OUR MISSION: PROCLAIMING

# JESUS

**PETER HERBECK • Renewal Ministries' Executive Vice President** » People reduce Jesus so He fits into what they think they can live with instead of receiving the whole Jesus. Renewal Ministries tries to receive the whole Jesus as He is given to us by our Father who loves us. His greatest gift to us is his Son. God has called us to receive Jesus and share Him while walking in great mercy, humility, kindness, patience, and tenderness. Pope Benedict said the greatest scandal is emptying Christ of his fullness to make Him fit into our lives. We need the Holy Spirit's help to not do that.

**PETE BURAK • Renewal Ministries' Vice President** » When I first heard Peter and Debbie preach, I was rattled by how easily and affectionately they said Jesus' name. Regardless of the topic, they always came back to Jesus. Then, as I got to know Ralph and hear Renewal Ministries' story, one moment that stayed with me is when Pope John Paul II held Ralph's hands, looked in his eyes, and asked him:

*"What is the Spirit saying to the Church?"*

Ralph's answer is, in many ways, exactly what Renewal Ministries is still trying to share with the Church and world today:

*"Jesus."*

The world needs Jesus. At Renewal Ministries, we carry a common conviction—and share it in diverse ways—that the Spirit is speaking to us, and He's saying, "Jesus."

Even in hiring interviews, I'm always listening for whether this person knows Jesus and can talk about Him. Everyone on our team knows Jesus and likes sharing about Him. A relationship with Him informs everything we do. This relationship and ongoing answer of the centrality and completeness of Jesus fuels all we do, even when the methods are as diverse as writing a book compared to having a one-on-one conversation.

# Finding Healing Through Brokenness & Forgiveness

BY FR. JOHN BURNS

(Priest of the Archdiocese of Milwaukee, Author, Professor)



## 📌 FINDING HEALING THROUGH BROKENNESS

God cares for us through brokenness. I grew up in a great family: four kids, two parents, normal, Catholic-but-not-too-Catholic. We lived the average American life until tragedy struck when I was fifteen. During routine sinus surgery, a doctor's mistake led to a massive brain infection that left my dad half paralyzed, disabled, and unable to work. Our family fell apart in many ways, which led me to battle with God.

I remember thinking everything had been perfect, and then God had taken it all away. I grew angry and asked, "What kind of God are you?" Many of us pushed back against God, faith, and our parents. My parents divorced but have a good friendship now.

**It's hard to talk about things when they go bad or our families get broken. As a high schooler, I didn't know how to tell people what had happened. I began living an isolated life where I shut my heart down and lived superficially. Externally, I had a great life. But internally, I was shattered and dealing with anger, sadness, grief, and questioning God.**

I didn't think the Lord was safe or trustworthy. I went to a Catholic university but avoided priests because I didn't want them to ask if I had considered the priesthood. Eventually, it became an unavoidable question. I traveled through Australia and Southeast Asia and ended up on a shrimp boat for a

month. In the middle of this great adventure, I realized I had all the same questions that I had at home. Everything I had never confronted was still tangled up inside of me.

I stopped resisting the Lord, who had gotten stronger in his insistence. I entered seminary and had a beautiful journey of deep conversion. My real conversion—my full commitment to the Lord—happened there. Now, I love being a priest; it's the greatest gift. I can't believe I almost threw it away.

On the tenth anniversary of my ordination, my family gathered and asked me to toast my dad. I reflected on how he had dealt with suffering. From one perspective, he had everything taken away. But now, he reads Scripture and goes to Mass daily. He's never been angry at God. He jokes about his arm not working and is lighthearted about his shattered life. My family is so close; my siblings and I are best friends with our parents. We're always together. One of my brothers is also a priest. In the toast, I said,

*"Dad, you are like the sacrificial victim that the Lord chose for our family. You offered the Lord your life as a father; you didn't close yourself off from Him. You stayed faithful throughout this unexpected, arduous, heartbreaking journey. It was devastating in many ways, but it could've shattered us much further."*

**Because he persevered and we all stayed with the Lord, we are much closer than we would have been. Everybody in my family regularly attends Mass. This is the Paschal mystery being worked out in human life.**

Strangely, we wouldn't change it. It would be nice if we didn't have to suffer, but isn't that the story of life? Viewed in the light of grace—through the lens of the crucifix—the Father allows evil because it enables things to happen that wouldn't have been otherwise possible. In hindsight, we see what the Lord was doing, and we wouldn't trade it. But it is a suffering. We have to say,

*"I don't know what you're doing, Lord, but I'm willing to wait and stay faithful. I'm willing to press through because that's the only way."*

Christ doesn't avoid the cup He doesn't want to drink. He proceeds in his Father's plan, and the conquest of grace is stunning unto the end of the age.

That story is meant to play out in our own journeys of suffering. When we step out of the flow of grace and suffer alone, or when we let suffering grind us into what seems like death and we stay there, the Paschal message is not accomplished in us. Easter joy can't bear upon us unless we finish the pathway of the Paschal narrative. †



**... the Father allows evil because it enables things to happen that wouldn't have been otherwise possible.**



*These articles are condensed from an episode of The Choices We Face called Healing Through Forgiveness. You can view it here: [www.renewalministries.net/frjohnburns](http://www.renewalministries.net/frjohnburns). To see additional episodes, visit: [www.renewalministries.net/TCWF](http://www.renewalministries.net/TCWF).*

## 📍 FINDING HEALING THROUGH FORGIVENESS

My doctorate is on the theology of healing through forgiveness. People come to me with so many questions about what to do with their anger or when they can't forgive after trying many times.

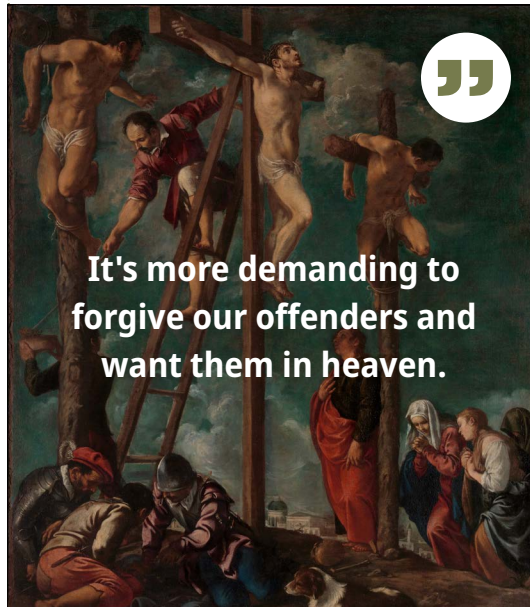
I wanted to answer these struggles. I began finding relationships between psychology and theology. Things that work in psychology are based on our belief in who the human person is; they reflect what St. Thomas Aquinas or Aristotle said first.

**There are connections between the way forgiveness enters places of sorrow, anger, or vengeance. Loving my enemy and blessing someone who's cursed me requires a full flip of the passions. No wonder I can't forgive overnight! Jesus says to forgive seventy times seven times. It's arduous because we're doing something virtuous that touches places where we've been shattered. Our emotions tell us to seek revenge or stay in a place of grief. Forgiveness is a towering call to virtue, goodness, and participation in Christ's own heart.**

When struggling with forgiveness, I consider how the Lord was brutally tortured and murdered. His way requires more than taking an eye for an eye. It's more demanding to forgive our offenders and want them in heaven. Forgiveness is excellence in virtue and an intimacy with Jesus. As we move toward forgiveness while grappling with

broken places, we come into Christ's heart and share in his goodness.

A desire for revenge can be understandable. But someone's dignity, innocence, or life can't be returned. Does an eye for an eye satisfy? The Lord said that is no longer part of the covenant. He fulfilled that and instructed us to turn the other cheek and offer mercy—as He does for us.



**It's more demanding to forgive our offenders and want them in heaven.**

**Aquinas said sorrow nests inside anger. When someone hurts us and we are angry and want them to suffer, we must admit the sadness beneath our anger in order to find healing. Lamentation—wailing and weeping—is biblical and good. Lamentation softens sorrow, which otherwise becomes intense and depresses the soul. Lamentation weakens anger's power.**

Forgiveness does not require reconciliation. God offers us both forgiveness and reconciliation, but it's different

with humans. If both parties are open to reconciliation, we should work on that, because God reconciled all things to Himself through Jesus Christ. But we can't control the will of our enemies. If someone is a danger to us, reconciliation will be dangerous. Or someone may deny our attempts at reconciliation. We're obliged to love our enemies—to want their good and ultimately their salvation. But we aren't obliged to be their friends and share in community and life with them.

Ask the Holy Spirit what went wrong in the order of charity, how the Lord sees what happened, and how He wants us to move forward. Our emotions intensify around memories we've been replaying. The Holy Spirit can reveal what really happened and how to properly relate to that—giving us a stance of truth through the lens of God, within which we can then lament. Even when justice is done, there's no undoing the evil. The doctor still hurt my dad; that will remain a sorrowful mystery. But confronting it in the light of the Holy Spirit and understanding how my heart relates to that releases some of the grief.

We must decide, “Do I want what my passions are driving me toward? Could there be another way?” There are only two ways out of the anger: choose to seek revenge or choose a way that surpasses justice—the way of Jesus, an undeserved gift. The person may not deserve what we give them, but we don't deserve what the Lord gives us. When we're merciful, we receive his mercy. †



SPREADING THE GOSPEL IN

# HUNGARY & SLOVENIA



**BY DEACON ZOLTÁN KUNSZABÓ**  
Country Coordinator for  
Hungary & Slovenia

Deacon Zoli is the founder-leader of the New Jerusalem Catholic Community, a permanent deacon of the Archdiocese of Esztergom-Budapest, and the past president of the National Service Committee for Hungary's Catholic Charismatic Renewal. He has worked in full-time missions since 1994. He began collaborating with Renewal Ministries in 1996 and is the Country Coordinator for Hungary, Serbia, and Croatia. He also aids in outreach to Romania and the Ukraine.

Deacon Zoli and his wife, Panni, live in Budapest, Hungary. They have five children and many grandchildren.

## HUNGARY

We hosted two big Catholic Charismatic Renewal Youth Camps, the Lelkes Napok for young people ages fifteen to twenty-five, and the Tini Lelkes Napok for youth ages eleven to fifteen. Interest in both grew from previous years. The Lelkes Napok had almost 230 participants and more than eighty helpers. The Tini Lelkes Napok hosted 110 children and thirty volunteers.

### SON OF DAVID

This year's camp theme was Son of David. David is the warrior, the king who defeated Goliath, the man after God's own heart, the unstoppable one. So many adjectives come to mind when we think of David! But who was he? How did the little shepherd boy become Israel's greatest king? And if God chose him, why did it take so many years of suffering, flight, and rejection before he was truly king? Why does God say that David is a man after his own heart, when so much sin and blood were on his hands?

David was chosen by God, but not just to be king. The Lord promised David that from his house would come the Messiah. A thousand years later, a blind beggar in Jericho cried out, "Jesus, Son of David, have mercy on me!"—and at a word from Jesus, he was instantly healed and his life was changed. Such transformations took place in the lives of thousands of people who began to follow Jesus. And those who meet Jesus today will have their lives changed as well, because He is the Son of God, the King of kings!

In our teachings at the camp, we linked the scenes of David's life with the Gospel message. We talked about the love of the Father, sin, and redemption. We called them to repentance and then prayed that the Holy Spirit would fill them. We shared presentations on masculinity, femininity, and purity. In the afternoons, we invited them to participate in optional workshops on various charismatic, faith formation, biblical, or social topics.

## ENCOUNTERING GOD

This year, we held two groups for the morning teachings, so that everyone could listen to the presentation that most interested them. We would like to continue this and improve upon it in coming years. Another innovation was that participants could join the prayer mode of their choice during the morning prayer time. They could also participate in contemplative prayer, the rosary, personal silence, and Adoration. Our aim in introducing different ways of praying was to show them how colorful the Church is and how many different ways they can connect with God, as well as to encourage them to continue this practice when they return home.

We also encountered God in daily Masses and evening prayer. László Csizsér and his team led the worship services. On several evenings, we practiced intercessory prayer, where we experienced that Jesus is here among us: speaking, healing, encouraging, and restoring us.

In addition to the spiritual programs, there were also many opportunities for physical recharging. In the afternoon, there were many sports activities, such as swimming at the pool, playing football or volleyball, or drinking a coffee in the castle. We also learned a dance together.

## WITNESSING CHANGE

The depth of the *Lelkes Napok* was shown by the fact that many participants made a confession or talked to pastoral workers about their questions. As a result of the camp, many people started to attend our community's gatherings, which is great to see, as enthusiasm can be sustained by regularly experiencing the power of community in everyday life.

In Hungary, we also hosted a New Jerusalem Family Camp, which was well-received by all ages!



# SLOVENIA

By Deacon Zoltán Kunszabó

This was my first trip to Slovenia as Renewal Ministries' country coordinator, and my main goal was to learn about the country and the church and to pray with local leaders to understand the Lord's strategy today.

When we arrived at a meeting with Ljubjana's prayer group leaders, nearly forty leaders were there in lively worship. I spoke about the fruits of preaching the kerygma—the foundation of everything. They were very interested in learning more.

During Mass, my homily focused on the importance of thirsting for God's presence. Then, another deacon and I prayed for and blessed all eighty people in attendance.

## FUTURE PLANS

After a time of prayer, the local leaders asked us to help them start charismatic youth camps and kerygma courses. I also offered to teach on the process of evangelization, from community building and strategic prayers to establishing a follow-up group and programs for new believers.



## MEETING THE ARCHBISHOP

My guide, professor Janez Cerkovnik, and I also met with the Archbishop of Ljubjana, His Excellency Stane Zore. He was very welcoming. I shared with him how we teach the kerygma. I also showed him my short book on the New Evangelization and the kerygma, which he would like to have translated to Slovenian.

We spent an excellent hour together, and he gave me permission to work in his diocese. At the end of the visit, I received his apostolic blessing on my knees. Hopfully, our meeting starts a fruitful period here.





### PLEASE PRAY

**Ann Arbor, MI**  
**The Choices We Face Recording\***  
*September 1-15*  
Ralph Martin & Peter Herbeck

**Glogow, Poland**  
**Charismatic Conference\***  
*September 2-3*  
Dr. Mary Healy

**Gahanna, OH**  
**Proclaim Series**  
*September 5*  
Pete Burak

**Lansing, MI**  
**Retreat for Deacons & their Wives\***  
*September 8-10*  
Peter & Debbie Herbeck

**San Angelo, TX**  
**Diocesan Women's Conference**  
*September 8-9*  
Dr. Mary Healy

**Spokane, WA**  
**Expo '23: Eucharistic Revival**  
*September 10*  
Dr. Mary Healy

**Denton, TX**  
**St. Mark Parish Mission**  
*September 10-11*  
Lavinia Spirito

**Hobart, Tasmania, Australia**  
**Lecture**  
*September 12*  
Ralph Martin  
Details: [www.dawsoncentre.org](http://www.dawsoncentre.org)

**Tasmania, Australia**  
**Clergy Convocation\***  
*September 13*  
Ralph Martin

**Boston & Springfield, MA**  
**Legatus\***  
*September 13-14*  
Pete Burak

**Sydney, Australia**  
**Clergy Meeting\***  
*September 14*  
Ralph Martin

**Gymea, Australia**  
**St. Catherine Laboure Parish Talk**  
*September 15*  
Ralph Martin  
Details: [office@stcaths.org.au](mailto:office@stcaths.org.au)

**Rochester, NY**  
**St. Marianne Cope Day of Equipping**  
*September 16*  
Peter Herbeck  
Details: [smcrrc.org](http://smcrrc.org)

**Osborne Park, Australia**  
**Disciples of Jesus Gathering\***  
*September 17*  
Ralph Martin

**Ann Arbor, MI**  
**FGR Freshmen Retreat\***  
*September 18*  
Debbie Herbeck & the BLR Team

**Perth, Australia**  
**Archdiocese of Perth Talks\***  
*September 18-21*  
Ralph Martin

**Columbus, OH**  
**Young Catholic Professionals\***  
*September 20*  
Pete Burak

**Okemos, MI**  
**St. Martha School Staff Retreat\***  
*September 22*  
Peter & Debbie Herbeck

► For a fresh outpouring of the Holy Spirit in each of our lives that would "renew (our) strength" (Is 40:42).

► That, in whatever way it is needed, we find healing as we draw close to the Lord.

► For the prayer intentions of all our supporters and their family members, especially as they face the challenges of illness and economic uncertainty.

**Mount Claremont, Australia**  
**Cornerstone Conference**  
*September 22-24*  
Ralph Martin

**Newark, DE**  
**aRise Healing Ministry Conference**  
*September 22-24*  
Dr. Mary Healy

**Vancouver, BC, Canada**  
**Proclaim Conference: Upper Room**  
*September 23*  
Pete Burak

**Portland, OR**  
**St. Paul Evangelization Society Conference\***  
*September 26-28*  
Peter Herbeck

**Indianapolis, IN**  
**Encounter Transformation Night**  
*September 29*  
Pete Burak

\* Not open to the public.



Renewal Ministries is a Catholic ministry committed to renewal and evangelization in the Church. It seeks to proclaim Jesus Christ through its TV, radio, and social media outreaches, as well as through books, conferences, retreats, and other international evangelistic events.

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